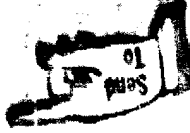


UNOFFICIAL COPY

3 2 3 3 9 6 5

Loan #
Proposed by:
Doc. No. 8 1993
250 W. Kensington, Suite 108B
Mt. Prospect, IL 60056

And When Recorded Shall Be:
First Home Mortgage Corporation
650 N. Elmhurst Rd., Suite 108
Mount Prospect, IL 60056



93233965

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FAS Mortgage Corporation, a Nevada corporation
P.O. Box 1199, Minneapolis, MN 55440
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated March 26, 1993
executed by Susan Padgett divorced, not since remarried

to First Home Mortgage Corporation
a corporation organized under the laws of the State of Illinois
and whose principal place of business is 650 N. Elmhurst Rd., Suite 108, Mount Prospect, IL
60056, and recorded as Document No. _____ by the Cook County Recorder of Deeds, State of Illinois
described hereinafter as follows:

See Attached Legal Description **93233964**
DEPT-01 RECORDING 933.50
T44444 TRAN 6668 03/30/93 15133:00
\$2591 # *-73-233965
COOK COUNTY RECORDER

P.I.N. # 09-16-304-012-1080, 09-16-304-012-1291,
Commonly known as: 711 River Rd. Unit 612, Des Plaines, IL 60016

Together with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

First Home Mortgage Corporation

On 3/26/93 before me, the under-
signed a Notary Public in and for said County and,
State, personally appeared JOHN M. FARKAS
known to me to be EXECUTIVE VICE PRESIDENT
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he acknowledges said instrument to
be the free act and deed of said
corporation.

John M. Farkas
By: JOHN M. FARKAS
Its: EXECUTIVE VICE PRESIDENT

Rich Bierman
Witness: Rich Bierman

Notary Public *Lisa A. Eiring*
My Commission Expires: 11/18/96

OFFICIAL SEAL
LISA A. EIRING
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 11/18/96
(THIS AREA FOR NOTARY SEAL)
Cook County, Illinois

93233965

2350

UNOFFICIAL COPY

9 3 2 3 3 9 5 6

LEGAL DESCRIPTION RIDER

UNITS 612, 372L AND 82 P IN LANDMARK CONDOMINIUMS, AS DESCRIBED IN SURVEY DELINEATED ON AND ATTACHED TO AND A PART OF A DECLARATION OF CONDOMINIUM OWNERSHIP REGISTERED ON THE 14TH DAY OF NOVEMBER, 1980 AS DOCUMENT NUMBER LR3188544 AND THE UNDIVIDED INTEREST IN SAID UNITS (EXCEPT THE UNITS DELINEATED AND DESCRIBED IN SAID SURVEY):

ALL OF LOTS 1 AND 3 AND LOT 2 (EXCEPT THAT PART THEREOF DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF LOT 9; THENCE SOUTHERLY ALONG THE EXTENSION OF A LINE RUNNING FROM THE NORTHEAST CORNER OF LOT 9 TO THE SOUTHWEST CORNER OF LOT 9 TO THE SOUTHERLY LINE OF LOT 3 EXTENDED EASTERLY; THENCE EASTERLY ALONG SAID SOUTHERLY LINE EXTENDED TO THE EAST LINE OF SAID LOT 2; THENCE NORTHERLY ALONG THE EAST LINE OF LOT 2; TO THE NORTHEAST CORNER THEREOF; THENCE WESTERLY ALONG THE NORTHERLY LINE OF SAID LOT TO POINT OF BEGINNING, ALL IN RAND'S SUBDIVISION OF LOT 173 IN THE VILLAGE OF DES PLAINES, IN THE SOUTHWEST 1/4 OF SECTION 16, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, AS PER PLAT THEREOF RECORDED OCTOBER 19, 1874 AS DOCUMENT 196440, IN COOK COUNTY, ILLINOIS.

COOK County Clerk's Office

9033315