UNOFFICIAL COPY 3

RECORD FIRST

ASSIGNMENT OF MORTGAGE

Loan # 337547-1

KNOW ALL MEN BY THESE PRESENTS, that LASALLE TALMAN BANK a FEDERAL SAVINGS BANK, In consideration of the sum of Ten Dollars and other good and valuable consideration, does hereby sell, assign, transfer and set over unto LASALLE TALMAN HOME MORTGAGE CORPORATION

its successors and assigns, that a certain mortgage made by

LAWRENCE A. GORDON AND BARBARA J. GORDON, HUSBAND AND WIFE

to LASALLE TALMAN BANK a FEDERAL SAVINGS BANK, dated

19 93 , securing the payment of the note or obligation therein JANUARY 29 described, and all its rights, title and interest in and to the premises described in said mortgage as Rollows to wit:

LOT 4 IN BLOCK 30 IN FIRST ADDITION TO RAVENSWOOD MANOR, A SUBDIVISION OF THAT PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 AND THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 13, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THILD PRINCIPAL MERIDIAN, LYING BETWEEN MANOR AND FAIRFIELD AVENUS AND THE SANITARY DISTRICT RIGHT OF WAY REFERENCE BEING HAD TO THE LOT THEREOF RECORDED JULY 17, 1909 AS DOCUMENT 4407697, IN COCK COUNTY, ILLINOIS.

DEPT-91 RECORDINGS

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COOK COUNTY RECORDER

PIN: 13-13-111-017

PROPERTY ADDRESS: 2836 WEST (ASTWOOD CHICAGO ILLINOIS 60625

Registrar of titles for

filed which said mortgage is recorded in the Office of the Recorder of Deeds of County, in the State C. CLLINOIS at Page in Book No. Document No. 93-099243 together with the said note or obligation therein

described and the money due or to become due including all interest thereon.

In WITNESS WHEREOF, the undersigned has caused this assignment to be duly executed by its ASSISTANT VICE PRESIDENT and attested by its LOAN SERVICING OFFICER AND it's corporate seal to be hereunto affixed this 1 day of MARCH 1993 . corporate seal to be hereunto affixed this day of MARCH

Loan Servicing Officer PATRICIA A. SRAGA

LASALLE TALMAN BANK F.S.B.

Assistant Vice President

MARY JO PEDELE

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STATE OF ILLINOIS COUNTY OF COOK

The undersigned, a Notary Public in and for the County and State afores in does hereby certify that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of LASALLE TALMAN BANK F.S.B. and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing, as duly authorized officers of the said Corporation and caused the Corporate Seal of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 17 day of MARCH

1993

THIS INSTRUMENT PREPARED BY

MEL SUMLIN

Please return to: LaSalle Talman Home Mortgage Corp. 4242 N. Harlem Norridge, Illinois 60634

ADENLA LIMER OFFICIAL SEAL KAREN GILMER

NOTARY PUBLIC, STATE OF ILLINOIS My Commission Explies 10 96/96

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 $(x_1, x_2, \dots, x_n) = (x_1, \dots, x_n) + (x_1, \dots, x_n)$

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Property or Coot County Clert's Office