

UNOFFICIAL COPY

ASSIGNMENT AND TRANSFER OF LIEN

93231994

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4132873

THE STATE OF Illinois
COUNTY OF Cook

KNOW ALL MEN BY THESE PRESENTS:

That Landmark Mortgage, Inc. acting herein by and through its duly authorized officers, hereinafter called transferor, for and in consideration of TEN AND NO/100 DOLLARS CASH, AND OTHER GOOD AND VALUABLE CONSIDERATION, to it in hand paid by Malone Mortgage Company hereinafter called transferee, the receipt of which is hereby acknowledged, has this day Sold, Conveyed, Transferred and Assigned and by these presents does Sell, Convey, Transfer and Assign unto the said transferee the hereinafter described indebtedness without recourse on the above transferor.

AND transferor further Grants, Sells and Conveys unto the transferee all the rights, title, interest and liens owned or held by transferor in the hereinafter described land by virtue of said indebtedness herein conveyed and assigned.

TO HAVE AND TO HOLD unto the said transferee, transferee's heirs and assigns the following described indebtedness together with all and singular the following mentioned lien and any and all liens, rights, equities, remedies, privileges, titles and interest in and to said land, which transferor has by virtue of being legal holder and owner of said indebtedness.

SAID INDEBTEDNESS, LIENS AND LAND BEING DESCRIBED AS FOLLOWS:

One certain promissory note executed by Wayne J. Horrus and Nichola Horrus, his wife, as joint tenants

and payable to the order of Landmark Mortgage, Inc. in the sum of \$75,000.00 bearing interest and due and payable by monthly installments as therein provided.

Said note being secured by lien(s) of even date, duly recorded in the real property records of Cook County, Illinois, and on the following described lot, tract, or parcel of land, lying and being situated in Cook County, Illinois to wit:

LOT 7 IN SUNSET RIDGE SUBDIVISION UNIT NO. 2, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 11, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

29-11-425-016
15031 Dickman Cr.

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DEPT-01 RECORDING \$23.50
142222 TRAN 8309 05/31/93 04:12:00
43120 # 93-234994
COOK COUNTY RECORDER

EXECUTED, to be effective the twenty fourth day of March, 1993

ATTEST:

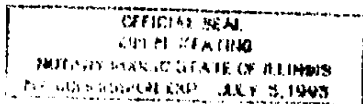
Landmark Mortgage, Inc.

By Ocia Glover
Ocia Glover, President

THE STATE OF Illinois X
COUNTY OF Cook X

Before me, this 29 day of March, 1993 the undersigned authority, on this day personally appeared Ocia Glover, President of Landmark Mortgage, Inc., a corporation, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he executed the same for the purposes and consideration therein expressed, in the capacity therein stated and as the act and deed of said corporation.

GIVEN UNDER MY HAND AND SEAL OF OFFICE, this 29 day of March, 1993.



Tom H. Keating
Notary Public - State of Illinois
Printed Name of Notary: TOM H. KEATING
My Commission Expires: 7/3/93

RETURN TO: Prepared 13
Malone Mortgage Company
8214 Westchester Drive, Suite 306
Dallas, Texas 75225



ASSIGNMENT AND TRANSFER OF LIEN - FULL STATE

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Property of Cook County Clerk's Office

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