

COUNTY RELEASE DEED

2116120438 Losp No.

THE ABOVE SPACE FOR RECORDER'S USE ONLY

## KNOW ALL MEN BY THESE PRESENTS That

REPUBLIC CAPITAL BANK, F.S.B.

a corporation organized and existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto William R. Economous, a bachelor and John P. Miska, a bachelor as JT/WROS

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded in the Recorder's office \_, to the premises therein described to-wit: County, Ill'acis, as Document No. 91-267754 Lot Twenty Four (24) in S.E. Gress Addition to Buena Park, being a Subdivision of all that part of Block Two (2) lying West of the Alley running North and South through said Block Two (2) of Block Six (6) of Laflen, Smith and Dyer's Subdivision of the Northeast Quarter (1/4) (except 28 acres in the Northeast corner) of Section Twenty (20), Township Forty (40) North, Range Fourteen (14), East of the Third Principal Meridian, in Cook County, Mainois. 3808 N Alta Vista Chapo IL 60613 PIN #14-20-209-017

IN TESTIMONY WHEREOF	THE SAID R	EPUBLIC CAPIT	TAL BANK,
F.S.B. rath nereunto can	used its corporate	seal to be affixed	d, and these
presents to be signed by its	Vice Preside	ent Pre	sident, and
attested to by it. Ass.'t V	ice President	<u> </u>	President,
this 2nd	_ day of <u>Septe</u>		<u> </u>
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UBLIC CAPITAL BANK. F.S.B.

Attest: By	to Control of the Con
Sailych. Phillips. Vice President.	Karla J. Schroder, Ass.t. Vice President.

STATE OF WISCONSIN COUNTY OF MILWAUKEE SS

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HERSBY CERTIFY THAT: the person whose names are subscribed to the pregoing instrument are personally known to me to be due authorized officers of the Republic Capital Bank, and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and coused the corporate scal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth. GIVEN under my hand and notarial seal, the day and year first above written.

Notary Public

Residing in Milwaukee, My Commission expires:

THIS INSTRUMENT WAS DRAFTED BY: Pat Kubasiak

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Recorder's	Box	No.	

Mail to:

FOR THE PROTECTION OF THE OWNER. THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS UNOFFICIAL COPY

Mend Jo. William Economons

John Miska

3808 - N- Alta Vista Texa

Chicago Il 60613

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