RELEASE OF MORT

Loan No. 638048-4

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unio James C. LaTurno and Thelma A. LaTurno, his wife

all the right, title, interest, claim or demand whatsoever it may have acquired in through or by a certain Mortgage recorded/registered in the Recorder's/ to the premises therein de-COOK County, Illinois, as Document No. 2313243 Registrer's office of scribed to-wit:

Lot Twelve (12) in Block Three (3) in Busse's Eastern Addition to Mount Prospect in the East Half (1/2) of Section 12, Town 41 North, Range 11, East of the Third Principal Meridian.

> DEPT-11 RECORD.T

Property Address: Permanent Index Number:

21 South Edward Street, Mount Prospect, 11 60056 00122040110000



Sa'd Association warrants that it has good right, title, and interest in and to said mortinge and has the right to release same either as the original mortgages or as succe sor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAD ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be a fixed and these presents to be signed by its duly authorized officers, this 11 th da of February 19 92

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest: Loan Servicing Officer

Loan Servicing Officer

STATE OF ILLINOIS \ SS COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO Hellery CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illiquis and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorize I officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given on the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said or poration for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written

"OFFICIAL SEAL" LOUISE J. FINK

Notary Public, State of Illinois

THIS INSTRUMENT WAS PREPARED BY: TALMAN HOME SADROLLING

4242 North Heriom Norridge, Illinois q

Recorder's Box No.

Mail to:

James and Thelma LaTurno

21 South Edward Street

60056 Mount Prospect, IL

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHAL BE FILED WITH THE RECOF OF DEEDS OR THE REGISTRA TITLES IN WHOSE IE MORTGAGE OR DEED OF TRUST WAS FILED.

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AFFIDAVIT OF NOTIFICATION

OF	RELEASE	OF	LIEN	OR	MORTGAGE

I, hilma a. Land, being first duly sworn (Name and Title)
upon oath, states:
1. That notification was given to Mulma La June , at
210 Jouth Edward who are the owners of record
on Certificate No. 1010483 , that a release of
document number 23/3243 was presented for
filing on $3-3/-93$.
2. That presentation to tre Registrar for filing of a Release
of Lien or Mortgage would cause the property to be withdrawn
from the Torrens system and recorded with the Recorder of
Deeds of Cook County.
I helma a. Samuel, declare under penalties of perjury
that I have examined this form and that all statements included
in this affidavit to the best of my knowledge and belief are true,
correct, and complete.
Affiant Affiant
Subscribed and sworn to before me by the said this day of
19
Notary Public

FORM 300

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