

UNOFFICIAL COPY

RELEASE OF MORTGAGE

Loan No. 638048-4

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto James C. LaTurno and Thelma A. LaTurno, his wife

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of COOK County, Illinois, as Document No. 2313243 to the premises therein described to-wit:

Lot Twelve (12) in Block Three (3) in Busse's Eastern Addition to Mount Prospect in the East Half (1/2) of Section 12, Town 41 North, Range 11, East of the Third Principal Meridian.

DEPT-11 RECORD.T 623.50
T40311 TRAN 9151 03/31/93 12:14:00
#0230 + * - 93 - 235622
COOK COUNTY RECORDER

Property Address: 21 South Edward Street, Mount Prospect, IL 60056
Permanent Index Number: 05122040110000



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed and these presents to be signed by its duly authorized officers, this 11th day of February, 19 92

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest: *Shirley Shawson*
Loan Servicing Officer

By: *Louise J. Fink*
Loan Servicing Officer

STATE OF ILLINOIS } SS.
COUNTY OF COOK }

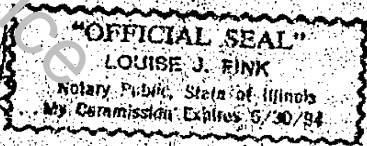
I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:

L. Harris
TALMAN HOME MORTGAGE CORPORATION
4242 North Harlem Avenue
Northridge, Illinois 60062

Louise J. Fink
Notary Public



Recorder's Box No. _____

Mail to:

James and Thelma LaTurno

21 South Edward Street

Mount Prospect, IL 60056

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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103354

REPUBLIC OF COOK COUNTY

Property of Cook County Clerk's Office



90235622

FOR THE PROTECTION OF THE
OWNER THIS RELEASE SHALL
BE FILED WITH THE RECORDS
OF DEEDS OF THE REGISTER
OF TITLES IN WHOSE OFFICE
THE INSTRUMENT OR DEED OR
TRUST WAS FILED



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AFFIDAVIT OF NOTIFICATION

OF RELEASE OF LIEN OR MORTGAGE

I, Helma A. LaSurno, being first duly sworn
(Name and Title)
upon oath, states:

1. That notification was given to Helma LaSurno, at
218 South Edward who are the owners of record
on Certificate No. 1010483, that a release of
document number 2313243 was presented for
filing on 3-21-93.
(Date)
2. That presentation to the Registrar for filing of a Release
of Lien or Mortgage would cause the property to be withdrawn
from the Torrens system and recorded with the Recorder of
Deeds of Cook County.

I, Helma A. LaSurno, declare under penalties of perjury
that I have examined this form and that all statements included
in this affidavit to the best of my knowledge and belief are true,
correct, and complete.

Helma A. LaSurno
Affiant

Subscribed and sworn to before
me by the said _____
this _____ day of _____,
19 _____.

Notary Public

FORM 3001

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REGISTRATION