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33235693

When Recorded Return to:  
Richardson Consulting Group, Inc.  
1299 4th Street #507  
San Rafael, CA 94901

Loan #: 12747  
RCGID#: 119  
KLC #: 328  
Fin #: 7182  
Othr #: V12747

ASSIGNMENT OF ASSIGNMENT OF LEASES AND/OR RENTS

This Assignment of Assignment of Leases and/or Rents is made and entered into as of the 18<sup>th</sup> day of December, 1992, from Great American Federal Savings and Loan Association (the "Assignor") by and through the Resolution Trust Corporation, acting in its capacity as receiver for the Assignor, to Bank of America National Trust and Savings Association, a California banking corporation with an address at 555 Anton Boulevard, Costa Mesa, California, 92626, as Trustee under that certain Series 1992-N1A Supplemental Indenture dated as of DEC 18 1992, for RTC Commercial Mortgage Loan Backed Bonds, Series, 1992-N1A (the "Assignee").

\*801 N.W. 17th Street, Washington, D.C. 20434

For good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the Assignor does by these presents hereby grant, bargain, sell, assign and set over unto the Assignee, its successors, transferees, and assigns forever, all of the rights, title and interest of said Assignor in and to the following instrument referenced herein, duly recorded in the office of the County Recorder of Cook County, State of IL, as follows:

DEPT OF RECORDINGS \$29.00  
T#9999 TRAN 7245 03/31/93 09:53:00  
#5374 # \*-73-235693  
COOK COUNTY RECORDER

Brwr Names:  
Ella K. Dagen, divorced and not since married

Brwr Vesting:  
Date of Document: 01/17/90  
Date of Recording: 01/24/90  
Book:  
Page/Folio:  
Instr/Ref #: 90038996  
Other Ref #:

Date of ReRecording:  
ReRecorded Book # :  
ReRecorded Page :  
Instr/Ref #:  
Parcel ID:

Cook

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Together with all rights accrued or to accrue under said Assignment of Leases and/or Rents.

This Assignment is made without recourse, representation or warranty.

Dated: 12/14/92

RESOLUTION TRUST CORPORATION, as  
Receiver of  
Great American Federal Savings  
and Loan Association

BY: 

Maureen Bolton  
Attorney-in-Fact  
801 N.W. 17th Street,  
Washington, D.C. 20434

Executed in:  
State : CALIFORNIA  
County: ORANGE

On 12/14/92 before me, the undersigned Notary Public, personally appeared Maureen Bolton, Attorney-In-Fact, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity and that by his/her signature on the instrument, the person, or the entity on behalf of which the person acted, executed the instrument.

Witness my hand and official seal.

Aida L. Vapor



My Commission Expires: SEP 17 1993

[Seal]

Prepared by:  
Richardson Consulting Group, Inc.  
1299 4th Street #507  
San Rafael

, CA 94901

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COOK COUNTY CLERK'S OFFICE  
PROPERTY OF COOK COUNTY CLERK'S OFFICE

1901 1 1 1906

90038996

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PARCEL 1:

LOTS 54, 55, 56 AND THE EAST 20 FEET OF LOT 57 IN REED AND NIMZ'S SUBDIVISION OF THE SOUTH 1/2 OF BLOCK 23 AND ALL OF BLOCK 24 IN LEE AND OTHER'S SUBDIVISION OF THE SOUTH WEST 1/4 OF SECTION 12, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

*3/15-23 w.n. area Blvd, Chicago*

PERMANENT INDEX NUMBER: 16-12-328-013-0000 VOLUME: 555

PARCEL 2:

LOT 43 AND THE SOUTH 5 FEET OF LOT 44 IN BLOCK 4 IN GARFIELD PARK ADDITION BEING A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTH 1/4 MERIDIAN, IN COOK COUNTY, ILLINOIS.

*E.K.D. 847 N. Davis, Chicago*  
PERMANENT INDEX NUMBER: 16-02-328-0000 VOLUME: 539  
*004*

PARCEL 3:

THE NORTH 20 FEET OF LOT 44 AND THE SOUTH 10 FEET OF LOT 45 IN BLOCK 4 IN GARFIELD PARK ADDITION, BEING A SUBDIVISION OF THE EAST 1/2 OF THE SOUTH WEST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 2, TOWNSHIP 49 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

*851 N. Davis, Chicago*  
PERMANENT INDEX NUMBER: 16-02-328-0004 VOLUME: 539  
*003*

*E.K.D.*  
x *E.K.D.*

PROPERTY CLERK'S OFFICE

12.4.55  
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