

# UNOFFICIAL COPY

93235695

When Recorded Return to:  
Richardson Consulting Group, Inc.  
1299 4th Street #507  
San Rafael, CA 94901

Loan #: 14288  
RCGID#: 254  
KLC #: 546  
Fin #: 7935  
Othr #: V14288

DEPT-01 RECORDINGS 125.00  
TR#9999 TRAM 7205 03/31/88 09:53:00  
#8376 # \*--93-235695  
COOK COUNTY RECORDER

## ASSIGNMENT OF MORTGAGE

This Assignment of Mortgage is made and entered into as of the 15<sup>th</sup> day of December, 1992, from Lemont Savings Association (the "Assignor") by and through the Resolution Trust Corporation\* acting in its capacity as Conservator for the Assignor, to Bank of America National Trust and Savings Association, a California banking corporation with an address at 555 Anton Boulevard, Costa Mesa, California, 92626, as Trustee under that certain Series 1992-N1A Supplemental Indenture dated as of

DEC 18 1992, for RTC Commercial Mortgage Loan Backed Bonds, Series, 1992-N1A (the "Assignee").

\*801 N.W. 17th Street, Washington, D.C. 20434.

For good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the Assignor does by these presents hereby grant, bargain, sell, assign and set over unto the Assignee, its successors, transferees, and assigns forever all of the rights, title and interest of said Assignor in and to the following instrument describing land therein, duly recorded in the office of the County Recorder of Cook County, State of IL, as follows:

### Brwr Names:

Albany Bank and Trust Company, N.A. as Trustee under Trust Agreement July 15, 1982, and known as Trust No. 11-4073 (the "Land Trustee"), and Fullerton-Sheffield Fullerton-Sheffield Limited Partnership

### Brwr Vesting: An Illinois Limited Partnership

Date of Mortgage: 03/30/88 Original Loan Amt: 6,500,000.00  
Date of Recording: 03/30/88 Date of ReRecording:  
Book: ReRecorded Book # :  
Page/Folio: ReRecorded Page :  
Instr/Ref #: 88145455 Instr/Ref #:  
Other Ref #: If Applicable: Dist:  
Sect: Blk  
Lot(s)

Cook

93235695

25.00

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20080112

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Together with the bond or notes and obligation(s) described in said mortgage(s) and the moneys due and to grow due therein, TO HAVE AND TO HOLD the same unto the Assignee and to the successors legal representatives and assigns of the Assignee forever.

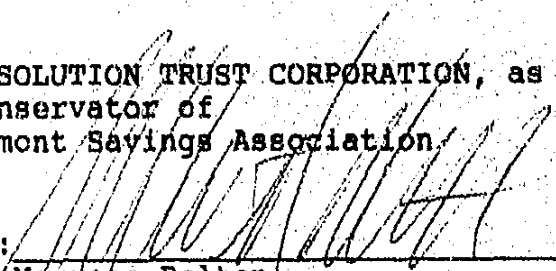
This Assignment is not subject to the requirement of Section Two Hundred Seventy Five of the Real Property Law because it is an assignment within the secondary mortgage market.

This Assignment is made without recourse, representation or warranty.

Dated: 12/09/92

RESOLUTION TRUST CORPORATION, as  
Conservator of  
Lemont Savings Association


BY:

  
Maureen Bolton  
Attorney-in-Fact  
801 N.W. 17th Street  
Washington, D.C. 20434

Executed in:  
State : Washington DC  
County: District of Columbia

On 12/09/92 before me, the undersigned Notary Public, personally appeared Maureen Bolton, Attorney-In-Fact, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity and that by his/her signature on the instrument, the person, or the entity on behalf of which the person acted, executed the instrument.

Witness my hand and official seal.

  
Christine Buyarski  
M.

My Commission Expires: September 30, 1997 [Seal]

Prepared by:  
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EXHIBIT A 9 3 2 3 3 3 9 3

RCG ID: 254  
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Parcel 1: Lots 7 to 11 and the W 8 ft. of lot 6 all in Seminary Addition to Chicago, in block 19 in the Canal Trustee's Subdivision of the East 1/2 of section 29, township 40 north, range 14, east of the Third Principal Meridian, in Cook County, Illinois.

Parcel 2: Easement for access dated April 26, 1983 and recorded as Document Number 26639130 and rerecorded as Document Number 26691420.

Parcel 3: Cross License Agreement for the benefit of Parcel 1 for ingress and egress as created by Document Number 26639129 and rerecorded as Document Number 26691419.

Permanent Index Number: 14-29-427-021

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