

UNOFFICIAL COPY

PREPARED BY:
CHASE MORTGAGE CORPORATION
4701 NORTH CUMBERLAND-SUITE 4
NORRIDGE, ILLINOIS 60656

93235744

AND WHEN RECORDED MAIL TO
CHASE MORTGAGE CORPORATION
4701 NORTH CUMBERLAND-SUITE 4
NORRIDGE
ILLINOIS 60656

DEPT-01 RECORDING \$23.50
TR 1111 TRAM 9097 03/31/93 09:25:00
#4283 * - 93 - 235744
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO. - 005890004

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FIRST SECURITY SAVINGS BANK, FSB
2000 TELEGRAPH ROAD-SUITE 100, BLOOMFIELD HILLS, MICHIGAN 48302-0953
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MARCH 16, 1993
executed by
CHRISTIAN A. GARCIA AND MARITA C. GARCIA, HUSBAND AND WIFE

to CHASE MORTGAGE CORPORATION
a corporation organized under the law of THE STATE OF ILLINOIS
and whose principal place of business is 4701 NORTH CUMBERLAND-SUITE 4
NORRIDGE, ILLINOIS 60656

and recorded in Book/Volume No. _____, (page/s) _____, as Document No. **93235743**
COOK County Records, State of ILLINOIS

described hereinafter as follows:
LOT 84 IN MEADOW LAKE SUBDIVISION (A PLANNED UNIT DEVELOPMENT) IN THE
EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 12, TOWNSHIP 42 NORTH, RANGE
10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

13537

93235744

02-12-313-0013

Commonly known as:
1007 OLDE VIRGINIA ROAD, PALATINE, ILLINOIS 60067
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

CHASE MORTGAGE CORPORATION

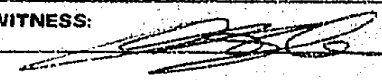
On MARCH 16, 1993 before me, the
(Date of Execution)

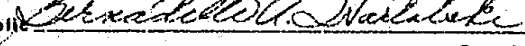
BY: 
ITS:

undersigned, a Notary Public in and for said County and State,
personally appeared
known to me to be the
and

BY:
ITS:

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

WITNESS:


Notary Public 
My Commission Expires 2-14-97 County,



23 ⁵⁰/₁₀₀

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RECORDED

Property of Cook County Clerk's Office

93235744

RECORDED

PROPERTY OF
CLERK OF COOK COUNTY
RECORDED
INDEXED