

UNOFFICIAL COPY

9 3 2 3 93235791

4132792

SATISFACTION OF MORTGAGE

The undersigned, NORTHERN LIFE INSURANCE COMPANY, DOES HEREBY CERTIFY, That a certain Mortgage, bearing date the 7th day of March, 1990, made and executed by Aetna Bank, a corporation of Illinois, as Trustee U/T/A dated 11/9/78 A/K/A Trust #10-2494 as Mortgagor, to BOULEVARD BANK NATIONAL ASSOCIATION as mortgagee, the owner and holder of that certain mortgage, and NORTHERN LIFE INSURANCE COMPANY, ("Mortgagee"), AND RECORDED in the Office of Cook County Registry of Deeds in the State of Illinois, in Document No. 90166214, on the 12th day of April, 1990, AND RE-RECORDED in the Office of Cook County Registry of Deeds in the State of Illinois, in Document No. 90191888, on the 27th day of April, 1990, with the indebtedness described in and secured by said Mortgage, fully paid and satisfied. And the Office of Cook County Clerk is hereby authorized and directed to discharge the same upon the record thereof according to the statute in such case provided.

In Testimony Whereof it has executed this instrument, this 18th day of March, 1993.

NORTHERN LIFE INSURANCE COMPANY

By Gary L. Jacobson
 Gary L. Jacobson, Assistant Treasurer
 By Jack San Felippo
 Jack San Felippo, Assistant Treasurer

DEPT-01 RECORDING \$23.50
 T01111 TRAN 9099 03/31/93 10:05:00
 #4330 # *-93-235791
 COOK COUNTY RECORDER

SIGNED, SEALED AND DELIVERED
 IN PRESENCE OF

Hanna A. Fisher

STATE OF MINNESOTA County of Hennepin

93235791

On this 18th day of March, 1993, before me, a Notary Public, within and for said County, personally appeared Gary L. Jacobson and Jack San Felippo to me personally known, who being by me duly sworn, did say that they are Assistant Treasurers of Northern Life Insurance Company, the corporation named in the foregoing instrument, and that the said seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed in behalf of said corporation by authority of its Board of Directors and said Gary L. Jacobson and Jack San Felippo acknowledged said instrument to be the free act and deed of said corporation.

MAIL TO

Robert Blecher, M.D.
 336 W. Wisconsin
 Chicago, Ill 60641

Susan M. Vega
 Notary Public

SUSAN M. VEGA
 Notary Public-Minnesota
 Hennepin County
 My Comm. Exp. 8-13-96

23 5/100

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LOT 9 AND THE (NORTH AND SOUTH) 10 FOOT VACATED ALLEY LYING WEST OF AND ADJOINING SAID LOT 9 (EXCEPT THE EAST 9.38 FEET OF LOT 9 ALSO EXCEPT THE NORTH 6 FEET OF SAID LOT 9 AND PART OF 10 FOOT VACATED ALLEY); ALSO THE EAST 6 FEET OF LOTS 4 AND 5 AND THAT PART OF EAST 6 FEET OF LOT 3 LYING SOUTH AND SOUTHWESTERLY OF A LINE WHICH COMMENCES AT THE POINT OF INTERSECTION OF THE NORTH LINE OF LOT 9, EXTENDED WEST, WITH THE WEST LINE OF THE EAST 6 FEET OF SAID LOT 3; THENCE SOUTHEASTERLY TO A POINT IN THE EAST LINE OF SAID LOT 3 WHICH IS 6 FEET SOUTH OF THE EXTENSION OF THE NORTH LINE OF SAID LOT 9; ALSO THE EAST 6 FEET OF LOT 1 IN THE RESUBDIVISION OF LOTS 6 TO 8 IN LONEGRAN'S RESUBDIVISION OF THE SOUTH 2 LOTS OF BLOCK 39 IN CANAL TRUSTEES' SUBDIVISION OF THE NORTH 1/2 AND THE NORTH 1/2 OF THE SOUTH EAST 1/4 AND THE EAST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COOK COUNTY, ILLINOIS

1999 APR 27 AM 9:48

90191888

This instrument was prepared by: R. H. Hansen

, 410 N. Michigan Ave., Chicago, IL 60

PIN # 14-33-401-052-0000 and 14-33-401-053-0000

which has the address of 336 W. Wisconsin

Chicago

Illinois 60614

(City) ("Property Address")

18482208

18708008

