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Release of Mortgage or Trust by Corporation (ILLINOIS)

60925117

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING \$23.50
T41111 TRAM 9100 03/31/93 10:16:09
#4386 # *93-235847
COOK COUNTY RECORDER

KNOW ALL MEN BY THESE PRESENTS, That the FEDERAL HOME LOAN MORTGAGE CORPORATION, BENEFICIARY UNIVERSAL AMERICAN MORTGAGE COMPANY, ATTORNEY IN FACT, a corporation under the laws of THE UNITED STATES OF AMERICA before and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY AND QUIT CLAIM unto SUSAN D. THOMPSON, AN UNMARRIED PERSON (name and address) 1627 S. ELMWOOD AVENUE BERWYN, IL. 60402, heirs, legal representatives and

assignees; all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage, bearing date the 7 day of OCTOBER, 19 87, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book N/A or Records, on Page N/A, as document No. 87560507, to the premises therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

LOT 21 (EXCEPT THE NORTH 2 1/2 FEET THEREOF) AND THE NORTH 5 FEET OF LOT 20 IN BLOCK 1 IN WALTER G. MCINTOSH'S METROPOLITAN ELEVATED SUBDIVISION IN THE SOUTH EAST QUARTER OF SECTION 19, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

16-19-407-042

Susan D Thompson
1627 S. Elmwood Ave.
Berwyn, Ill 60402



93235847

Handwritten initials and numbers: 2350

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said UNIVERSAL AMERICAN MORTGAGE CO., ATTY-IN-FACT has caused these presents to be signed by its VICE PRESIDENT and attested by its ASSISTANT SECRETARY, and its corporate seal to be hereto affixed, this 18 day of MARCH 1993.

UNIVERSAL AMERICAN MORTGAGE COMPANY, ATTORNEY IN FACT FOR FEDERAL HOME LOAN MORTGAGE CORPORATION, BY POWER OF ATTORNEY RECORDED IN BOOK N/A PAGE N/A, AS INSTRUMENT NO. 92940829 IN THE COUNTY OF COOK

By CARLOS AGUILAR, VICE PRESIDENT
Attest Lorraine Bennett, ASSISTANT SECRETARY

This instrument was prepared by MARIA V. FORTUN residing at 730 NW 107th Avenue, Ste. 410, Miami, Florida 33172

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STATE OF FLORIDA
COUNTY OF DADE

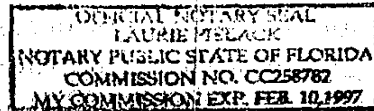
89.

I, LAURIE PIELACK, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that CARLOS AGUILAR personally known to me to be the VICE PRESIDENT of the UNIVERSAL AMERICAN MORTGAGE COMPANY, a Corporation, and LORRAINE BENNETT personally known to me to be the ASST. SECRETARY of said Corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE PRESIDENT and ASST. SECRETARY, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation, as their free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notary seal this 18 day of MARCH, 1993.

Laurie Pielack
LAURIE PIELACK

Notary Public



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