013 MAIL

Recording requested by Afeturn to:

Greater Moole-Title Company

2146 South Manabaim Road, WESTCHESTER, IL 60154

93235881

Release Of Mortgage

WHEREAS the indebtedness secured by the Mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortuage.

Original Mortgagee: Lyons Mortgage Corp

Original Mortgagor: No ael D Franklin, A Bachelor

Recorded in Cook County Minols, on 07/09/86 as Instrument # 88283226

--#: 19-31-102-013 *

City: Burbank

Date of mortgage: 07/03/85

Amount of mortgage: \$59300.00

Property Address: 7929 Sayre, Burbank, I 60459

*8 19931-102-013

LOTS 13 AND 14 IN BLOCK I'M WEST 79TH STREET GARDENS, BEING A SUBDIVISION OF THE WEST 1/2 OF THE WEST 1/2 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 31, TOWISSIEP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

NOW THEREFORE, the recorder or clerk of said county is hereby authorized and instructed to record this instrument and to cancel, release, and discharge the mirtgage in accordance with the regulations of said state and county.

DEPT-01 RECORDING

TRAH 9102 03/31/93 10:27:00 T&1111 44421 4 *-- 93-235881

COOK COUNTY RECORDER

Dated: Mar 16, 1903 Chase Home Mortgage Corporation

Attest: Renee Moore Assistant Secretary

OUNT

93265881

State of California

County of Santa Clara On Mar 16, 1993, before me, the undersigned, a Notary Public for said County and State, personally appeared Mariene Conley, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of CHASE HOME MORTGAGE CORPORATION,

and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of CHASE HOME MORTGAGE CORPORATION.

Notari Sonya K. Ottsman My Commission Expires 06/24/96

DNYA K. OTTSMAN COMM. # 988452 OTARY PUBLIC-CALIFORNIA SAHTA CLARA COUNTY ly Comes. Exp. JUNE 24, 1998

Prepared by: R. S. Stone Reelle Management Corporation, P.O. Box 1710, Campbell, CA LN4: 2733617 RECON 1 90117 12-031 092 166

UNOFFICIAL COPY

Serie Or County Clark's

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