

UNIFORM COMMERCIAL CODE - FINANCING STATEMENT - FORM UCC-9

INSTRUCTIONS:

- PLEASE TYPE this form. Fold only along perforation for mailing.
- Remove Secured Party and Debtor copies and send other 2 copies with interleaved carbon paper to the filing office. Knows filing fee.
- If the space provided for any (items) on the form is inadequate the (item) should be continued on additional sheets, preferably 8" x 11" or 8 1/2" x 11". Only one copy of such additional sheets need be presented to the filing office with a set of three copies of the financing statement. Any schedule of collateral, indentures, etc., may be on any size paper that is convenient for the Secured Party.

This STATEMENT is presented to a filing office for filing pursuant to the Uniform Commercial Code.

Debtor(s) (Last Name) and Address(es)
 Hillman, Ronald M.
 c/o Hillco Distributing Company
 1501 West Kingsbury Avenue
 Chicago, Illinois 60622

Secured Party(ies) and Address(es)
 National Security Bank of
 Chicago
 1000 West Chicago Avenue
 Chicago, Illinois 60622

93235022

1. This financing statement covers the following type (or types) of property:

See Schedule 1 attached hereto and made a part hereof.

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ALLEGED DEBITOR'S PARTY
 705588 TRAN 2418 01/11/93 (0115) 100
 11442 * M-123-235022
 COOK COUNTY RECORDER

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2. (If collateral is crops) The above described crops are growing or are to be grown on (Describe Real Estate)

3. (If applicable) The above goods are to become fixtures on (The above timber is standing on...) (The above minerals or the like (including oil and gas) accounts will be financed at the wellhead or minehead of the well or mine located on...) (Strike what is inapplicable) (Describe Real Estate) See Exhibit A attached hereto and made a part hereof for legal description. and this financing statement is to be filed in the real estate records. If the debtor does not have an interest of record) The name of a record owner is

4. Schedule of Collateral are also covered.

Additional sheets presented

Filed with Recorder's Office of **COOK** County, Illinois

200568-1 2766 80

[Signature]
 RONALD M. HILLMAN Debtor (Debtor)

By: (Secured Party)*

*Signature of Debtor Required in Most Cases.
Signature of Secured Party in Cases Covered by UCC §9-102 (2)

FILED OFFICER COPY-ALPHABETICAL

This form of financing statement is authorized by the Secretary of State.

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936812m3.006

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SCHEDULE 1 - RONALD M. HILLMAN

1. All personal property and fixtures now or hereinafter owned by Debtor and attached to or contained in and used or useful in connection with the real estate more fully described on Exhibit A attached hereto and commonly known as 904 West Blackhawk, Chicago, Illinois, including, without limitation, all shades, awnings, venetian blinds, screens, screen doors, storm doors and windows, stove and ranges, curtain fixtures, partitions, attached floor covering, now or hereafter therein or thereon and all fixtures, apparatus, equipment or articles now or hereafter therein or thereon used to supply heat, gas, air conditioning, water, light, power, sprinkler protection, waste removal, refrigeration (whether single units or centrally controlled), and ventilation.

2. One Hundred percent (100%) of Debtor's right, title and interest in and to the beneficial interest under that certain Trust Agreement with American National Bank and Trust Company of Chicago dated January 8, 1985 and known as Trust No. 53263, and all rents, issues, profits and proceeds thereof.

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DEPT-01 RECORDING 125.50
CASES TRAN 9438 03/31/93 09:53:00
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COOK COUNTY RECORDER

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RETURN TO:
LEXIS Document Services
135 South LaSalle, Suite 1162
Chicago, IL 60603

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EXHIBIT A

LOTS 28 TO 33 BOTH INCLUSIVE IN YALES RESUBDIVISION OF BLOCK
45 IN ELSTON'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE
EAST 1/2 OF THE NORTH EAST 1/4 OF SECTION 5, TOWNSHIP 39 NORTH,
RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

COMMON ADDRESS: 904 WEST BLACKHAWK, CHICAGO, ILLINOIS

PERMANENT TAX NUMBER: 17-09-213-008
17-09-213-009

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