	•	•	11				ΙΛΙ			יח	
١.		, 7699150	Л	$\mathbf{V}\mathbf{L}_{-1}$		7-1		*****			Υ.
LUMIN	Nq.	7699150		IN-CO	r in Re	L.Y.W.Y	TATA L		 		

SATISFACTION AND RELEASE OF MORTGAGE

	F/K/A NCNB TEXAS MORT	GAGE COMPORATION		
does hereby releas	se and discharge the herein	after-described pro	perty from the lier	of that
pertain mortgage	executed by			·
DAVID A.	ERICKSON AND SUBAN C. ER	TCKBON, BUBBAND A	KD MILK	
to COLUMBIA	NATIONAL BANK OF CHICAGO)		
deted 13 MAY	1991	and resorded on	15 HAY 1991	
in the Office of_	REGISTRAR OF TITLES	in s	COOK	Cour
State of	TLLTNOIS Instru	most Me.	644 PK	and/or Bo
Number	Page		of the Records, to	wit:
	TN EDGEBROOK MANOR, B			
	TIME PART OF THE SOUTHWE			
	DAD, AM OF LOTS 40, 41,	•		
	, OF LOTS 47 TO 52, BOTH 1			**
	OF CALDWELL'S RESERVATIO		· ·	
•	OF THE THIRD (AI)CIPAL M			
ACCORDING TO P	hat thereof regerened on	MARCILI, 1922 AR		
148536, IN COO	K COUNTY, ILLINOIS		შვე	35378
TAX 1.D.#: 10	-32-407-001-0000		1	•
DOMBUUMV ANNUK	SS: 6730 NORTH HIAWATHA		DAVIS A. ER	Me to bear
PROPERTY MONRO		06वर		
	Marian Company	4/2	6730 N/ Him	YAIN# X. x HZ
,				
		NATIONSBAN	HATGAGE CORPORA	TION
		By De Res	Ser Sugar	
		MICHAEL L.	KENNEHIA, VICE PR	
STATE OF:	ENTUCKY	MICHAEL L.	Ser Sugar	
	ENTUCKY	By	Ser Sugar	
COUNTY OF:	JEFFERSON	MICHAEL L.	KENNEMTA, VICE PR	ESIDENT
COUNTY OF:	JANUARY 1993	MICHAEL L.	KENNEHIA, VICE PR	ESLDENT
ON" 14	JANUARY 1993 ty and State, personally app	MICHAEL L.	KENNEMIA, VICE PR Indersigned, a Notal	esident
ON" 14 ON to me to be the	JANUARY 1993 ty and State, personally app VICE PRESIDENT	MICHAEL L. , before me, the uppered MICHAEL of	RENNEMFA, VICE PR Indersigned, a Notal L. KENNEMER NATIONSBANC	ry Public
ON" 14 ON" 14 and for said Count to me to be the	IANUARY 1993 ty and State, personally appropriately appropriately to the person wherein named, and admowle	MICHAEL L. MICHAEL L. Defore me, the undered MICHAEL of the Corpore to executed the wi	RENNEMEN, VICE PR I. KENNEMER NATIONSBANG Ition that executed thin instrument on	ry Public , kno
ON" 14 and for said Count to me to be the MORTGAGE Construment, known the Corporation the same pursuant to	IANUARY 1993 ty and State, personally appropriately appropriately to the person wherein named, and admowle	MICHAEL L. MICHAEL L. Defore me, the undered MICHAEL of the Corpore to executed the wi	RENNEMEN, VICE PR I. KENNEMER NATIONSBANG Ition that executed thin instrument on	ry Public I , kno
ON" 14 and for said Count to me to be the MORTGAGE Construment, known the Corporation the same pursuant to	IEFFERSON JANUARY 1993 ty and State, personally appropriately appropriately to the person wherein named, and admowled its by-laws.	MICHAEL L. MICHAEL L. MICHAEL MICHAEL of the Corpore to executed the widged to me that ex	KENNEMIA, VICE PRODUCTION AND AND AND AND AND AND AND AND AND AN	ry Public I , kno
ON" 14 and for said Count to me to be the MORTGAGE Construment, known the Corporation the same pursuant to	IEFFERSON JANUARY 1993 ty and State, personally appropriately appropriately to the person wherein named, and admowled its by-laws.	MICHAEL L. MICHAEL L. MICHAEL L. MICHAEL of	MENNEMIA, VICE PRODUCTION AND AND AND AND AND AND AND AND AND AN	ry Public I , kno
ON" 14 and for said Count to me to be the MORTGAGE Construment, known the Corporation the same pursuant to	IEFFERSON JANUARY 1993 ty and State, personally appropriately appropriately to the person wherein named, and admowled its by-laws.	By	KENNEMIA, VICE PRODUCTION OF CORPORATION AND COMPONENT OF	ry Public , kno
ON" 14 and for said Count to me to be the MORTGAGE Construment, known the Corporation the same pursuant to	IEFFERSON JANUARY 1993 ty and State, personally appropriately appropriately to the person wherein named, and admowled its by-laws.	By	MENNEMIA, VICE PRODUCTION AND AND AND AND AND AND AND AND AND AN	ry Public , kno
ON" 14 and for said Count to me to be the MORTGAGE Construment, known the Corporation the same pursuant to	IANUARY 1993 ty and State, personally approved to me to be the person wherein named, and acknowled its by-laws. hand and official seal.	MICHAEL L. MICHAEL L. MICHAEL L. MICHAEL of the Corpore No executed the widged to me that at Notary Public, St. Printed Name My commission	KENNEHIA, VICE PROCESSION OF LATIONSBANG STATEMENT OF LENTUCKY JONJOUR KELLER MAINTERS 8-31-96	ry Public I , kno
ON 14 14 14 14 14 14 14 14 14 14 14 14 14	IANUARY 1993 ty and State, personally approved to me to be the person wherein named, and acknowled its by-laws. hand and official seal.	MICHAEL L. MICHAEL L. MICHAEL L. MICHAEL of the Corpore No executed the widged to me that at Notary Public, St. Printed Name My commission	KENNEHIA, VICE PROCESSION OF LATIONSBANG STATEMENT OF LENTUCKY JONJOUR KELLER MAINTERS 8-31-96	ry Public , kno
ON" 14 and for said Count to me to be the MORTGAGE Construment, known the Corporation the same pursuant to	IANUARY 1993 ty and State, personally approved to the to be the person wherein named, and admowled its by-laws. hand and official seal. M. Prepared of National Policy Prepared of National Prepared of National Policy Prepare	MICHAEL L. MICHAEL L. MICHAEL L. MICHAEL of the Corpore No executed the widged to me that at Notary Public, St. Printed Name My commission	MENNEMIA, VICE PRODUCTION AND AND AND AND AND AND AND AND AND AN	ry Public I , kno

UNOFFICIAL COPY

01-66674-02 Columbra 1000 BK.

·美术等与**维的种** Property of Cook County Clerk's Office FULLY SATISFIED

810 year

20

UNOFFICIAL COPY

AFFIDAVIT OF NOTIFICATION 3 7 3

OF RELEASE OF LIEN OR MORTGAGE

	WATTER LEGUS, UP, being first duly swo)PŊ
•	oath, states:	
1.	That notification was given to DAVIDA - ERICKSON,	ıt
	who are the owners of record	
	on Certificate No. 1478961 , that a release	of
	documents number 3964694 was presented for	
	filing on 3-30-93.	
	(Da(e)	
2.	That presentation to the Registrar for filing of a Release	
	of Lien or Mortgage would cause the property to be withdraw	m
	from the Torrens system and recorded with the Reporter of	
	Deeds of Cook County.	
r. <u>l</u>	NATUR LESUS, declare under penalties of perju	Ty
tha	I have examined this form and that all acatements included	ļ.
in	his affidavit to the best of my knowledge and belief are tr	'ue
cor	ect, and complete.	
	In the	
	Multiple -	Harrist-
	MEAZURE C	
	cribed and sworn to before y the said	
thi	30 day of mande	
19		
	93235378	
	ry Public WHEALERS	į
HY . (BARLY A. SARKER	

FORM 3001