26830 CORPORATION ASSIGNMENT OF REA **MORTGAGE**

8987 This space for Recorder's use: Prepared by: BARB SOUTHWORTH AMERICAN HOME FINANCE, INC. 1250 WEST NORTHWEST HIGHWAY, # 700 PALATINE, ILLINOIS 60067 26630 After recording send to: 83/26/93 0015 HCK 12:41 RECORDIN % 23,00 FORTUNE BANK, A SAVINGS BANK 93236824 # 16120 US 19 NORTH 12:41 03/26/93 0015 HCH SUITE 138 CLEARWATER, FLORIDA 34624-6895

For value received, the undersigned hereby grants, assigns and transfers to: FORTUNE BANK, / SAVINGS BANK, P.O. BOX 6100, CLEARWATER, FLOFINA 34618-6100

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated and executed by September 30, 1992

ALLAN HEINZ AND DAWN RAF HEINZ, A/K/A DAWN RAE KAY, HIS WIFE IN JOINT TENANCY

to AMERICAN HOME FINANCE, INC., a corporation organized under the laws of THE STATE OF ILLINOIS and who's principal place of business is 1250 WEST NORTHWEST HIGHWAY, SUITE 700, PALATINE, ILLINOIS 60067 and recorded in Book/Volume No.

93236823 County Records, State of as document No. ILLINOIS described hereinafter as follows:

UNIT NO. 10-3 IN TOWNHOMES OF COLLEGE WILL II CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LAT 2 AND 3 IN COLLEGE HILL II SUBDIVISION OF PART OF THE MORTHWEST 1/4 OF SECTION 34, (UNNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS BOCUMENT NUMBER 27398606 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN CODE COUNTY, ILLINOIS.

PIN 02-34-101-030-1927

COMMONLY KNOWN AS: 302 COLLEGE CROSSING, ROLLING MEADOWS, ILLINOIS 60008

DE CLOTE Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all the rights accrued or to accrue under said Real Estate Mortgage.

by: AMERICAN HOME FINANCE, INC. an ILLINOIS CORPORATION

(Affix Corporate Seal) President

Witness

State of Illinois, County of Cook,

On the below date, before me, the undersigned, A Notary Public in and for the said County land State, personally appeared JOHN RATKOVICH to me personally known, who, being duly sworn by me, did say that he/she is the President of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

| Notary Public: | rain Nessa | OFFICIAL SEA | 3 11 | 23 00 |
|-----------------|------------|-----------------------|-------------------|-------|
| Commission Exp: | 6/8/96 | My Commission ExpireD | linois \$ 9/30/92 | 2 |

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