UNOFFICAL COPYING #7 1 1 5 6 3 6 BY 1 1 5 6 BY 1 1

ASSIGNMENT OF MORTGAGE/SECURITY INSTRUMENT/DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS that Chemical Bank, for the consideration of One Dollar (\$1.00) received in full satisfaction of Chemical Mortgage Company, whose mailing address is 200 Old Wilson Bridge Road, Worthington, ON 43085-8500, does hereby sell, assign, transfer and set over unto the said Chemical Mortgage Company, its successors and assigns, a certain Mortgage Deed bearing the date the 17 day of 14 Min, 1992, executed and delivered to Mild-America Mortgage Occupant, by NEUEZA SIQUEIRA AND GILTON SIQUEIRA and filed as document Number 2252657 of COOK County, Illinois, records on the 23 day of 1004, 1992, upon the following described real estate, situated and being in said County and State to-wit:

2807 ELDER LN, FRANKLIN PARK, IL 60164 TAX PARCEL NUMBER: 1228407013

Togethe: with the promissory note secured thereby and referred to therein; and all sums of money due and to become due thereon.

IN WITNESS WIFREOF, Chemical Bank hereto sets has hand by David Bean, its Authorized Officer and Marlon Powell, its Authorized Officer, the 1st day of July, 1992.

IN PRÉSENCE OF:

Latonia Stephens

Cherylo Shuck

By: X David Bean

Its: Authorized Officer

2

By:/ Marlon Powe/1

Ita: Authorizes Officer

93236970

STATE OF OHIO

COUNTY OF FRANKLIN

Before me, a Notary Public in and for said Siece of Ohio, personally appeared the above named David Bean, Authorized Officer and Marlon Powell, Authorized Officer, who acknowledged that they did sign the foregoing instrument and that the same is the free act and leed of said Corporation and the free act and deed of themselves personally and as such officers.

IN TESTIMONY WHEREOF, I have hereunto set my hand and official seal, at Columbus, Ohio, this 1st day of July, 1992.

Notary Public

This instrument was prepared by: Chemical Mortgage Company 200 Old Wilson Bridge Road Worthington, OH 43085-8500

QCS-IL/ AMS:njj/5

CHERYLE L. SHUCK
NOTARY PUBLIC-STATI OF OHIO
HY COMMISSION EXPIRES
MAY 22, 1997

LAND DESCRIPTION: LOT 7 IN BLOCK 10 IN WESTBROOK UNIT 3, BEING A MILLS AND SON'S SUBDIVISION IN THE EAST 1/2 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRICIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHEN ENCORDED, RETURN TO THE COMPANY P.O. SOY 101830 COLUMBUS, ON 43234-9909

DEFT-91 RECORDINGS \$23.90 T#9999 TRAN 7316 93/31/93 12:33:99 #8556 \$ *-93-234970 COBK COUNTY RECORDER

THE

(HLLINOIS)

UNOFFICIAL COPY

Proberty of Cook County Clerk's Office

0783548