

UNOFFICIAL COPY

Loan Number  
05095104

01-162635-6

RECORDED, MAIL TO:  
CONTRAX ASSIGNMENT SERVICE  
P. O. BOX 3829  
FREDERICK, MD 21701

ASSIGNMENT OF MORTGAGE

93237738

STATE OF ILLINOIS  
COUNTY OF COOK

93237738

DEPT-11 RECORD.7 #23.50  
T#0011 TRAN 9166 03/31/93 12:47:00  
90269 \$ \* -93-237738

FOR VALUE RECEIVED, the undersigned, The Resolution Trust Corporation, a corporation organized and existing under the laws of the United States of America, as Receiver of Horizon Federal Savings Bank, Wilmette, Illinois F/K/A First Federal Savings & Loan Association of Wilmette, Successor by merger to Guaranty Federal Savings & Loan Association F/K/A Glenview Guaranty Savings & Loan Association, Evergreen Federal Savings & Loan Association, F/K/A Evergreen Savings Association, and Lincoln Square Federal Savings & Loan Association, F/K/A Lincoln Square Savings Association, (the "Receiver"), does hereby grant, bargain, sell, convey, assign, and deliver unto HORIZON SAVINGS BANK, F.S.B., its successors and assigns all of the Receiver's right, title and interest in and to that certain Mortgage executed by WILLIAM J METZGER AND KATHLEEN S METZGER, H/W in the principal sum of (\$ 145000.00 ) dated the 11 day of September, 1986 and recorded on the 12 day of September, 1986, in the office of the Recorder of Deeds of COOK County, State of ILLINOIS as Document Number 3548888 in Book N/A at Page N/A together with the debt secured, the Note and obligations therein described, all sums of money due or to become due thereon, with interest, and all interest of the undersigned in and to the lands and property conveyed by said Mortgage (see attached legal).

CERTIFICATE #: 000000091471430  
PIN#: 03-31-207-062-0000  
PROPERTY ADDRESS: 318 SOUTH DERBYSHIRE  
ARLINGTON HEIGHTS, IL 60004

93237738

THE SOUTHEASTERLY 28 FEET OF LOT 312 AND ALL OF LOT 313 IN STONEGATE, BEING A RESUBDIVISION OF H. ROY BERRY COMPANY'S EAST MORELAND, BEING A SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE NORTH WEST 1/4 OF SECTION 33 AND THAT PART OF THE EAST 1/2 OF THE NORTH EAST 1/4 OF SECTION 32 LYING NORTHEASTERLY OF THE CHICAGO AND NORTHWESTERN RAILROAD COMPANY, ALL IN TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

its  
to be  
ly of

RESOLUTION TRUST CORPORATION,  
As Receiver of Horizon Federal  
Savings Bank, Wilmette, Illinois  
BY: Ralph C. Gibson  
Ralph C. Gibson  
Specialist-in-Charge  
HORIZON FEDERAL SAVINGS BANK

STATE OF ILLINOIS ) SS  
COUNTY OF COOK )

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR THE COUNTY AND STATE AFORESAID, DO HEREBY CERTIFY THAT RALPH C. GIBSON, Specialist-in-Charge, of The Resolution Trust Corporation, as Receiver of Horizon Federal Savings Bank, Wilmette, Illinois who is personally known to me to be the same person whose name is subscribed to the foregoing instrument, as such Specialist-in-Charge, appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

GIVEN UNDER MY HAND AND NOTARIAL SEAL THIS 30th DAY OF Aug, 1991.

BY: Frances A. Troesch  
Notary Public

23.50

AASN: 00054

"OFFICIAL SEAL"  
FRANCES A. TROESCH  
NOTARY PUBLIC, STATE OF ILLINOIS  
My Commission Expires 06/04/95

LOAN NO. 5095104  
COUNTY: COOK (T)



J# = 3551.S.01400

AFFIDAVIT SUBMITTED

A-000021

UNOFFICIAL COPY

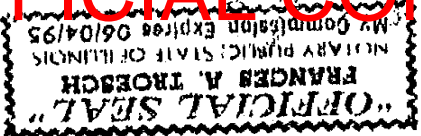
Property of Cook County Clerk's Office

93237738

R DEPT-11 RECORD-T-11  
\$23.50  
14011 TRAN 9166 03/31/93 12:47:00  
#0269 # \*-93-237738  
COOK COUNTY RECORDER

A-000021

MA# 0054



LOAN NO. 5095104  
COMMITTEE: COOK (1)  
5551.5.01400

23-50

Notary Public

BY:

*Frances A. Trotsch*

OF  
GIVEN UNDER MY HAND AND NOTARIAL SEAL THIS 19th DAY

acknowledged that he signed and delivered the said instrument as his own  
Specialist-in-charge, appeared before me this day in person and  
same person whose name is subscribed to the foregoing instrument, as such  
Savings Bank, Wilmette, Illinois who is personally known to me to be the  
of the Resolution Trust Corporation, as Receiver of Horizon Federal  
AFORESAID, DO HEREBY CERTIFY THAT RALPH C. GIBSON, Specialist-in-charge,  
I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR THE COUNTY AND STATE

STATE OF ILLINOIS ) SS  
COUNTY OF COOK )

Ralph C. Gibson  
Specialist-in-charge  
HORIZON FEDERAL SAVINGS BANK

BY:

*Ralph C. Gibson*  
Savings Bank, Wilmette, Illinois  
As Receiver of Horizon Federal  
RESOLUTION TRUST CORPORATION,

IN WITNESS WHEREOF, the said Receiver has caused this instrument to be  
executed in its name by its duly authorized officer this 30th day of  
1997.  
TO HAVE AND TO HOLD UNTO the said HORIZON SAVINGS BANK F.S.B., its  
successor and assigns forever.  
THIS ASSIGNMENT is made without recourse, warranties or representations  
of any kind.

FOR VALUE RECEIVED, the undersigned, the Resolution Trust Corporation, a  
corporation organized and existing under the laws of the United States of  
America, as Receiver of Horizon Federal Savings Bank, Wilmette, Illinois  
merger to guaranty Federal Savings & Loan Association F/K/A Glenview  
guaranty Savings & Loan Association, Evergreen Federal Savings & Loan  
Association, F/K/A Evergreen Savings Association, and Lincoln Square  
Federal Savings & Loan Association, F/K/A Lincoln Square Savings  
Association, (the "Receiver"), does hereby grant, bargain, sell, convey,  
assign, and deliver unto HORIZON SAVINGS BANK, F.S.B., its successors and  
assigns all of the Receiver's right, title and interest in and to that  
certain Mortgage executed by WILKIN J. METZGER AND KATHLEEN S. METZGER, H/W  
in the principal sum of (\$ 14500.00 ) dated the 11 day of September, 1986  
and recorded on the 12 day of September, 1986, in the office of the  
Recorder of Deeds of Cook County, State of ILLINOIS as Document Number  
354888 in Book 112 at Page 112.

STATE OF ILLINOIS  
COUNTY OF COOK

93237738

ASSIGNMENT OF MORTGAGE 93237738

RECORDED, MAIL TO:  
OUTRACK ASSIGNMENT SERVICE  
P. O. BOX 3829  
FREDERICK, MD 21701

Loan Number  
05095104  
01-16295-6

DEPT-11 RECORD.1  
140011 TRAN 9166 03/31/93 12:47:00  
40269 \$ \*93-237738

12355

AFFIDAVIT SUBMITTED

# UNOFFICIAL COPY

Property of Cook County Clerk's Office

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DEPT-11 RECORD T \$23.50  
T#0011 TRAN 9166 03/31/93 12:47:00  
#0269 \* -93-237738  
COOK COUNTY RECORDER

93237738

AFFIDAVIT OF NOTIFICATION  
OF RELEASE OF LIEN OR MORTGAGE  
Assignment of

I, Mary Ellen Hanrahan, Asset Acquisition & Sales Administrator, being first duly sworn  
(Name and Title)  
upon oath, states:

1. That notification was given to William J. & Kathleen S. Metzger at  
3185. DERMSHIRE, ARLINGTON HEIGHTS 60004 who are the owners of record  
on Certificate No. 1471430 was presented for filing  
on Dec. 1 1992  
(Date)

2. That presentation to the Registrar for filing of a Release of Lien or  
Mortgage would cause the property to be withdrawn from the Torrens system  
and recorded with the Recorder of Deeds of Cook County.

I, Mary Ellen Hanrahan, declare under penalties of perjury  
that I have examined this form and that all statements included in this  
affidavit to the best of my knowledge and belief are true, correct, and  
complete.

Mary Ellen Hanrahan  
Affiant

Subscribed and sworn to before me by  
the said Mary Ellen Hanrahan  
this 8th day of July  
1992.

Frances A. Troesch  
Notary Public



(This is a Torrens Office form)

93237738

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