

# UNOFFICIAL COPY 93237822

RECEIPT OF PAYMENT

Post Box 942699X  
Loan No. 0177630

THE STATE OF ILLINOIS  
COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

THAT THE UNDERSIGNED, of the County of MONTGOMERY and State of MARYLAND,  
the present legal and equitable Owner and Holder of one certain  
Note in the original principal sum of SIXTY FIVE THOUSAND  
AND NO/100 DOLLARS (\$65,000.00) dated JULY 9, 1980,  
executed by ANTHONY LOUIS MOORE AND JOYCE M. MOORE, HIS WIFE  
payable to the order of  
BANCO MORTGAGE COMPANY  
more fully described in a MORTGAGE duly recorded in DOCUMENT NUMBER  
LR-3166614, of the MORTGAGE records of COOK County,  
ILLINOIS, said Note being secured by the therein described  
property, to-wit:

THE SOUTH 10 FEET OF LOT 7, THE NORTH 30 FEET  
OF LOT 8 IN BLOCK 3 IN KOUNTZE'S ADDITION  
TO SOUTH BINGE, IN THE NORTHEAST 1/4 OF SECTION  
25, TOWNSHIP 39 NORTH, RANGE 24, EAST OF THE  
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

20-25-212-020

FOR A GOOD AND VALUABLE CONSIDERATION paid to the undersigned,  
the receipt and sufficiency of which is hereby acknowledged,  
has transferred and assigned, granted and conveyed and by these  
presents transfers, assigns, grants, and conveys unto  
**BANPLUS MORTGAGE CORP.**  
of BEXAR County, TEXAS, the above described Note, together  
with all Liens and any superior title, held by the undersigned  
securing the payment thereof.

EXECUTED THIS 17th day of July, A.D., 1985

93237822

STANDARD FEDERAL SAVINGS AND LOAN

BY *Terry L. King*  
Terry L. King, Vice President

• PART II RECORD - T  
• 123453 TRAN 1593 03/31/93 14:36:00  
• \$2,585.46 \*-P-3-237822  
• COOK COUNTY RECORDER

THE STATE OF Maryland  
COUNTY OF Montgomery

BEFORE ME, the undersigned authority, on this day personally  
appeared **Terry L. King, Vice President**  
of STANDARD FEDERAL SAVINGS AND LOAN, a Corporation known  
to me to be the person whose name is subscribed to the foregoing  
instrument, and acknowledged to me that he executed the same for  
the purposes and consideration therein expressed, in the capacity  
therein stated and as the act and deed of said Corporation.

GIVEN UNDER MY HAND AND SEAL of office on this 17th day of  
July, A.D. 1985

*Mary Patrice Orenstein*  
Notary Public in and for Montgomery  
My Commission Expires July 1, 1986 County, Maryland

My Commission Expires

RETURN TO: PIERCE & ASSOCIATES  
18 S. Michigan ave., Chicago, IL 60603

Box 178

2300  
PP

SEARCHED INDEXED

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Property of Cook County Clerk's Office

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## AFFIDAVIT OF NOTIFICATION OF ASSIGNMENT OF MORTGAGE

I, Denis B. Pierce, as agent for the (Assignor, Assignee) of the mortgage registered as document number 3148611, being first duly sworn upon oath, states:

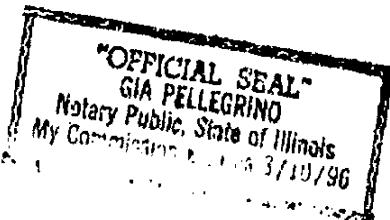
1. That notification was given to Anthony Louis & Toyri M. Moore, at 7236 S. Oglesby Ave. Chicago, Ill. who are the owners of record on Certificate No. 3148611, and mortgagors on document no. 3148611, that the subject mortgage was being assigned.
2. That presentation to the Registrar of filing of the assignment of mortgage would cause the property to be withdrawn from the Torrens system and recorded with the Recorder of Deeds of Cook County.

I, Denis B. Pierce, declare under penalties of perjury that I have examined this form and that all statements included in this affidavit to the best of my knowledge and belief are true, correct, and complete.

Denis B. Pierce 93237822  
Affiant

Subscribed and sworn to before  
me by the said  
this 31<sup>st</sup> day of March,  
19 93.

Gia Pellegrino  
Notary Public



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