

# UNOFFICIAL COPY ASSIGNMENT OF MORTGAGE

BOOK # 174481-343  
CASE #

03237880

AT 931-02085

For good and valuable consideration THE FIRST NATIONAL BANK OF CHICAGO does hereby grant, bargain, sell, assign, transfer, and set over unto MIDWEST MORTGAGE SERVICES, INC., a Corporation of the State of Illinois, a certain Indenture of Mortgage bearing date the 25th day of MARCH 19 93 made by MICHAEL J. KELLY, SINGLE, NEVER MARRIED

TO THE FIRST NATIONAL BANK OF CHICAGO and all its right, title, and interest to the premises therein described as follows:

UNITS NUMBER 23 AND P-33 IN 337 SOUTH MAPLE CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:  
THE SOUTH 1/2 OF LOT 27 AND ALL OF LOT 28 IN SCOVILLE'S AND NILE'S SUBDIVISION OF BLOCK 5 IN SCOVILLE'S AND NILE'S ADDITION TO OAK PARK, SAID ADDITION BEING A SUBDIVISION OF THE WEST 40 ACRES OF THE SOUTHWEST 1/4 OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;  
WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUMS RECORDED AS DOCUMENT NUMBER 25504970, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

DEPT-01 RECORDINGS \$23.00  
#27777 FROM 7081 03/31/93 11:56:00  
#2244 # 93-237080  
COOK COUNTY RECORDER

TAX ID # 16-07-314-023-1005 VOLUME 141  
TAX ID #: 16-07-314-023-1028 VOLUME: 141  
337 SOUTH MAPLE UNIT 23 OAK PARK, ILLINOIS 60302

which said Mortgage is RECORDED in the RECORDER'S office of the County of COOK in the State of ILLINOIS as Document Number 03237880

Together with the principal note therein described, and the money due or to become due hereon with the interest, unto said MIDWEST MORTGAGE SERVICES, INC. its successors or assigns, forever, subject only to the provisions in the said Indenture of Mortgage.

In Witness Whereof, THE FIRST NATIONAL BANK OF CHICAGO has executed this instrument by its duly authorized officers and has caused its Corporate seal to be here affixed, this 30th day of MARCH 19 93

THE FIRST NATIONAL BANK OF CHICAGO

(SEAL) By: J. Wesley Kott Authorized Signature  
J. Wesley Kott, Assistant Vice President  
Type name and title

Attest: Dale M. Hrouda Authorized Signature  
Dale M. Hrouda, Assistant Vice President  
Type name and title

STATE OF ILLINOIS ss  
COUNTY OF COOK )  
I, the undersigned, a Notary Public in and for said County and State, do hereby certify that the above named J. Wesley Kott and the above Named Dale M. Hrouda

THE FIRST NATIONAL BANK OF CHICAGO are personally known to me to be the same persons whose names are subscribed to the foregoing instruments as such officers and to be such officers, appeared before me this day in person and being first duly sworn, said and acknowledged that they are such officers, that they respectively signed, sealed with the corporate seal and delivered said instrument as the free and voluntary act of CORPORATION and as their own free and voluntary act as Assistant Vice President of Assistant Vice President respectively, by authority of the Board of Directors of said corporation for the uses and purposes herein set forth, and that seal affixed to said instruments is the corporate seal of said corporation.

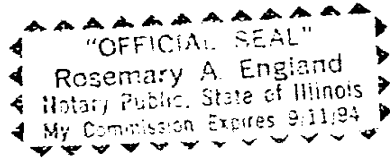
Given under my hand and Notarial Seal this 30th day of MARCH 19 93

Midwest Box 283

Rosemary A. England Notary Public  
My Commission Expires 9-11-94

2300  
2300

This instrument prepared by and return recorded document to:  
JENNIFER FORTNER  
MIDWEST MORTGAGE SERVICES, INC.  
1901 SOUTH MEYERS ROAD, SUITE 300  
OAKBROOK TERRACE, IL 60181



UNOFFICIAL COPY

Property of Cook County Clerk's Office

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