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SCHLAUBURG, IL 60184  
815-348-1100 FAX: 815-348-1100

CMC No. 30-4775127-7408

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that CHEMICAL BANK does hereby certify, that a certain MORTGAGE DEED, dated the 22nd day of May, 1992, recorded on the 28th day of May, 1992, in Record of Mortgages, Document 92-370933 in the Office of the Recorder of Cook County, Illinois, executed by Ben Douglas Gay and Sandra Hall Gay, his wife, to Chemical Bank on the real estate situated in the County of Cook, State of Illinois, has been FULLY PAID and SATISFIED, and the Recorder is authorized to discharge the same of record.

Property address, 2017 Stanley Court, Schamburg, IL 60194, Permanent Tax no. 07-18-202-112-0000.

IN TESTIMONY WHEREOF, the said Chemical Bank, by its duly authorized officer, David L. Urton, Vice President, has hereunto set its hand this 26th day of January, A.D., 1993.

Signed and Acknowledged in Presence of

*David L. Urton*  
*Rochelle Hutchinson*

CHEMICAL BANK

David L. Urton  
Vice President

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DEPT-01 RECORDING \$23.50  
100000 TRAN 0072 03/31/93 15:35:00  
00395 9 \* 93-238701  
COOK COUNTY RECORDER

THE STATE OF OHIO  
COUNTY OF FRANKLIN

BE IT REMEMBERED, That on this 26th day of January, A.D. 1993, before me, the subscriber, a Notary Public in and for said County, personally came the above named Chemical Bank by David L. Urton, Vice President, who acknowledged the signing of the foregoing instrument, to be his voluntary act and deed, for uses and purposes therein mentioned, and as the voluntary act and deed of said Chemical Bank.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my official seal this day and year last aforesaid.



ROCHELLE HUTCHINSON  
Notary Public State of Ohio  
My Commission Expires Dec. 23, 1997

*Rochelle Hutchinson*  
Notary Public

This instrument prepared by Chemical Mortgage Company, 200 Old Wilson Bridge Road, Worthington, OH 43085-8500.

SCB-IL-1/LR12601/kc/2.9

**FOR YOUR PROTECTION, THIS RELEASE  
SHOULD BE FILED WITH THE COUNTY  
RECORDER'S OFFICE.**

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## Legal Description:

### PARCEL ONE

Unit Number 4, Area 15, Lot 5 in Sheffield Town Unit Number 4, being a subdivision of parts of the East 1/2 of the northeast 1/4 of Section 18, and the west 1/2 of the northwest 1/4 of Section 17, Township 41 north, range 10, east of the Third Principal Meridian, according to the plat thereof recorded November 4, 1971, as document number 21699881, in Cook County, Illinois.

### PARCEL TWO:

Easement appurtenant to the above described real estate as set forth in the plat of subdivision recorded November 4, 1971, as document number 21699881 and 1st Declaration recorded October 23, 1970 as document number 21293600, in Cook County, Illinois.

PERMANENT INDEX NUMBER: 07-18-202-119

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10:37:01

Property of Cook County Clerk's Office