

UNOFFICIAL COPY

PREPARED BY:  
NANCY THOMPSON  
7060 WEST 171ST STREET  
TINLEY PARK, ILLINOIS 60477

481926510  
2/2

AND WHEN RECORDED MAIL TO

PREFERRED CAPITAL MORTGAGE, INC.  
DBA AMERICA'S BEST MORTGAGE COMPANY  
7060 WEST 171ST STREET  
TINLEY PARK  
ILLINOIS 60477



93238847

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO. 003880019

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
FIRST SECURITY SAVINGS BANK, FSB  
2600 TELEGRAPH ROAD-SUITE 100, BLOOMFIELD HILLS, MICHIGAN 48302-0953  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MARCH 22, 1993  
executed by  
DANIEL J. KOSTY BACHELOR

to PREFERRED CAPITAL MORTGAGE, INC. DBA AMERICA'S BEST MORTGAGE COMPANY  
a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 7060 WEST 171ST STREET  
TINLEY PARK, ILLINOIS 60477

and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document No. \_\_\_\_\_  
COOK County Records, State of ILLINOIS

93238846

described hereinafter as follows:  
LOT 7 AND 8 IN BLOCK 30 IN B. F. JACOB'S EVERGREEN PARK SUBDIVISION OF  
SECTION 2, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL  
MERIDIAN, IN COOK COUNTY, ILLINOIS

DEPT-01 RECORDINGS \$23.50  
147777 TRAN 7109 03/31/93 15:58:00  
98397 \* 93-238847  
COOK COUNTY RECORDER

24-02-429-021  
24-02-429-022  
VOL. 237

93238847

Commonly known as:  
9416 SOUTH SPAULDING AVENUE, EVERGREEN PARK, ILLINOIS 60642

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF \_\_\_\_\_

PREFERRED CAPITAL MORTGAGE, INC.  
DBA AMERICA'S BEST MORTGAGE COMPANY

On 3-22-93 before me, the  
(Date of Execution)

BY: Lawrence W. Slack  
ITS: President

undersigned, a Notary Public in and for said County and State,  
personally appeared Lawrence Slack  
known to me to be the President

BY: \_\_\_\_\_  
ITS: \_\_\_\_\_  
WITNESS: Kimberly A. Deringer

and ~~known to me to be~~  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument was  
signed and sealed on behalf of said corporation pursuant to its  
by-laws or a resolution of its Board of Directors and that  
he/she acknowledges said instrument to be the free act and  
deed of said corporation.

Notary Public Nancy Thompson  
My Commission Expires 4-24-95 County Cook



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11/15/2011

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Property of Cook County Clerk's Office