## ASSIGNMENT OF MORTGAGE/DEED OF TRUST/SECURITY DEED

FOR VALUE RECEIVED, Woodfield	Planning Corporation	
an Illinois corporatio	on with its principal place of business located at	
	, does hereby transfer and assign unto	
BarclaysAmerican/Mortgage Corporation, 503	2 Parkway Plaza Boulevard #9, Charlotte, North Carolina	
28217, its successors and sasigns forever, that	t certain Mortgage, Deed of Trust, or Security Deed, and	
the Note thereby secured, made and executed b	y Kristina Zimbrakos and MAry Zimbrakos	
و وعليه ويتنا والمناسبة ول	, dated the 20th day of MARCH , 1993, and	
duly recorded in Book nt	Page , an Document No. recorder for Cook , County, State of	
93238999, in the office of the	recorder for COOK, County, State of	
in withess whereof,		
has caused this loss rumont to be duly executed a	and delivered this 29th day of MARCH , 19 93 .	
A TOWNS COME A	Woodfield Planning Corporation	
ATTEST:	woodifiero Filinding/Corporacion	
n / long 2 mon and	" May I What	
By: Abrield & Mona	By: Aller DVVV	
Ita: V. P. Source:	Its: President	
	the state of the s	
THE NORTH 13 PRET OF LOT & (E)	XCEPT THE EAST & FEET THEREOF) AND THE BOUTH BY	
FEET OF LOT 9 (EXCEPT THE VAN)	IT & FRET THEREOF) IN MILLS AND SOME GREEN FIELD	웜
BUDDIVIBION; A BUDDIVIDION IN	CENTION 36, TOWNSHIP 46 NORTH, MANGE 12, ERUT	OF:
THE THIRD PRINCIPAL MERIDIAN.	IN COM COUNTY, ILLINOIS	
STATE OF LILIDOIS	TO SEE OFFICIAL PROPERTY.	÷ =, ,
COUNTY OF Cook	0,	
ments to the same of the control of	N. 1959 03	9323 <b>899</b> 4
This is to certify that on the 2015 day of	of NARCE 19 93, before me	Σ,
personally appeared James B. Dobb	bs , who, being hy me duly	Á
sworn, says that James R. Dobbs	is the President and that	が
ponatd J. Munsen is	the Vice President Exceptly of	<i>*</i>
the i	corporation described in an which executed the foregoing	
	wan executed on behalf of mid corporation by its	<u> </u>
Provident and attested by	its Secretary and that the seal of said	~
corporation was affixed hereto, all by order of	f the board of directors of said comparation; and that the	
foregoing instrument is the act and deed of said	l corporation.	
Witgess my hand and official seal, this	20th day of MARCH	
19 93		
115-6	OERT-OF RECORDING C	\$23.50
- Intal than	T47929 "RAN 8310 U3/31/96704	211100
Commission Expired: /11/3/93	COOK COUNTY RECORDER	74
The state of the s	a, "	
(Motary Schoricia) Co.	Return to:	
TOOD EVAN KRAMER	Barelaya American/Mortgago Corp.	
MOTANY PUBLIC, STATE OF ILLIMONS  MY COMMISSION COUNTY	5032 Parkway Pinza Bivd, #8	
MY COMMISSION FOR MEIMORS	Charlotte, NC 28217	
MY COMMISSION EXPINES 1-31-34	\\ <b>\\\!</b>	
	Prepared by: Tockl KRashe	
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12-34-413-	044	
0602b/63 12-36-413-	Olynpood PK	
1631 N 731d Ct.	OHL CHROODER	

Property of Cook County Clerk's Office



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