

UNOFFICIAL COPY

CMC #7151401  
NV #07521

ASSIGNMENT OF MORTGAGE/SECURITY INSTRUMENT/DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS that Chemical Bank, for the consideration of One Dollar (\$1.00) received in full satisfaction of Chemical Mortgage Company, whose mailing address is 200 Old Wilson Bridge Road, Worthington, OH 43085-9500, does hereby sell, assign, transfer and set over unto the said Chemical Mortgage Company, its successors and assigns, a certain Mortgage Deed bearing the date the ~~19th~~ day of MAY, 1992, executed and delivered to MID-AMERICA MORTGAGE by KIMBERLY D HINKES and filed as document Number 92-367803 of COOK County, Illinois, records on the ~~27th~~ day of MAY, 1992, upon the following described real estate, situated and being in said County and State to-wit:

545 DEER RUN UNIT 7A12, PALITINE, IL 60067  
TAX PARCEL NUMBER: 02151110191053

Together with the promissory note secured thereby and referred to therein; and all sums of money due and to become due thereon.

IN WITNESS WHEREOF, Chemical Bank hereto sets its hand by David Bean, its Authorized Officer and Marlon Powell, its Authorized Officer, the 1st day of June, 1992.

IN PRESENCE OF:

Kathy Kennedy  
Kathy Kennedy

By: David Bean  
Its: Authorized Officer

Margene M. Roddey  
Margene M. Roddey

By: Marlon Powell  
Its: Authorized Officer

DEPT-31 RECORDINGS \$23.00  
T#9999 TRAN 7374 03/31/93 14:54:00  
#3432 # \* -73-238174  
COOK COUNTY RECORDER

STATE OF OHIO  
COUNTY OF FRANKLIN

Before me, a Notary Public in and for said State of Ohio, personally appeared the above named David Bean, Authorized Officer and Marlon Powell, Authorized Officer, who acknowledged that they did sign the foregoing instrument and that the same is the free act and deed of said Corporation and the free act and deed of themselves personally and as such officers.

IN TESTIMONY WHEREOF, I have hereunto set my hand and official seal, at Columbus, Ohio, this 1st day of June, 1992.

Sandra D. Jones  
Notary Public

This instrument was prepared by:  
Chemical Mortgage Company  
200 Old Wilson Bridge Road  
Worthington, OH 43085-8500

QCS-IL/ AMS:njj/5



SANDRA D. JONES  
NOTARY PUBLIC-STATE OF OHIO  
MY COMMISSION EXPIRES  
JUNE 26, 1995

PARCEL 1: UNIT 7-A-1-2 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN DEER RUN CONDOMINIUM, PHASE II, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 85116590, IN THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE GRANT RECORDED AS DOCUMENT NO. 85116689, IN COOK COUNTY, ILLINOIS.

WHEN RECORDED, RETURN TO:  
CHEMICAL MORTGAGE COMPANY  
P.O. BOX 501530  
COLUMBUS, OH 43224-9900

(ILLINOIS)

93238196

Handwritten initials and date: M.B. 6/1/92

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