RENALD Northwest Hay THIS INSTRUMENT PRIPARED BY AND WHEN RECORDED REQUEN MORTGAGE CAPITAL CORPORATION 111 E. KELLOGG BLVD. ST. PAUL, MN 55101 ATTN: LISA CHASE SPACE ABOVE THIS LINE FOR RECORDER'S USE 0020007349 ASSIGNMENT OF MORTGAGE/DEED OF TRUST For and in consideration of the sum of One Dollar (\$1.00) and other good and valuable consideration, to it in hand paid, MORTGAGE CAPITAL CORPORATION, a Minnesota Corporation, with its principal place of business ST. PAUL, Minnesota, does hereby sell, assign, and transfer FBS MORTGAGE CORPORATION. A Nevada Corporation. P.O. Box 1199. Minneapolis. Minnesota 55440 a certain indenture or mortgage and the note secured thereby, executed TIMOTHY L BABB A BACHELOR TO MAJESTIC MUTTGAGE CORPORATION, ITS SUCCESSORS AND/OR ASSIGNS dated the 15th day of SEPTEMBER, 1992, upon the following described real estate located in COOK County, IL SEE ATTACHED LEGAL

93238338

9.7% Mail. COOK (CONTY DECOROER

The Colle 02-02-301-068-0000 255 FOREST KNOLL DRIVE, PALATINE, IL 60074and is recorded in the COOK County Records as Document Number \_\_92-687964 (on Ce:tilicate Number (in Book Mortgages on Page State of IL on the 16th day of September 19 92 o'clock Dated the 22 day of 19\_92 September and re-recorded as document number 92-878974 on 11/23/92 NO CORPORATE SEAL MORTGAGE CAPITAL CORPURATION Witness BY: Sherri L. Polanský Assistant Vice President BY! Lisa J. Chas: Witness Vice President State of Minnesota) County of Ramsey

On this day of \_ <u>September</u> 1992, before me, a Notary Public within and for said County, personally appeared Sherri L. Polansky and Lisa J. Chase, to me personally known, who being each by me duly sworn, did say that they are respectively the Assistant Vice President and Vice President of MORTGAGE CAPITAL CORPORATION a Minnesota Corporation, the corporation in the foregoing instrument, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and that the execution of said instrument was the free act and deed of said corporation.

WITNESS my official signature and notarial seal the date last above written.

JOANN SCHUSTER MOYARY PHOLIC-MINNEGOTA RAMERY COUNTY My Comm, Expires Apr. 14, 1997

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## **UNOFFICIAL COPY**

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Legal Description:

LOT SIXTY ONE (61) IN PLAT OF PLANNED UNIT DEVELOPMENT OF FOREST KNOLL TOWNHOMES IN THE SOUTHWEST QUARTER (1/4) OF THE SECTION 2, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAK OF TITLES OF COOK COUNTY, ON SEPTEMBER 13, 1978 AS DOCUMENT NUMBER 3045755 AND BY PLAT OF CORRECTION REGISTERED ON SEPTEMBER 18, 1979 AS DOCUMENT NUMBER 3118313.

TNL.

Proposition of County Clark's Office PERMANENT INDEX NUMBER: 02-02-301-068-0000

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