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LN# 204105-1

## ASSIGNMENT OF MORTGAGE

THE FINANCIAL CENTER OF ILLINOIS INC., 1230 E. DIEHL RD. SUITE 104, NAPERVILLE, IL 60563 ASSIGNOR, FOR A VALUABLE CONSIDERATION ASSIGNS TO:

THE HUNTINGTON MORTGAGE COMPANY,  
ITS SUCCESSORS AND OR ASSIGNS

THE MORTGAGE EXECUTED BY DAVID A. JENKINS, A BACHELOR

TO THE FINANCIAL CENTER OF ILLINOIS INC. ON THE 18th DAY OF MARCH, 1993, AND RECORDED IN THE OFFICE OF THE REGISTER OF DEEDS OF:

COOK COUNTY, ILLINOIS, ON AS DOCUMENT NUMBER 93238372, IN (REEL/VOL)

93238372 OF (RECORDS/MORTG'S) ON (IMAGE/PAGE) \_\_\_\_\_ TOGETHER WITH THE NOTE AND INDEBTEDNESS IT SECURES.

SEE ATTACHED FOR LEGAL DESCRIPTION  
PERMANENT INDEX NUMBER: 02-15-111-019-1057, VOLUME 149  
PROPERTY ADDRESS: 541 DEER RUN DRIVE, PALATINE, ILLINOIS 60067

93238372

MAIL TO ↓

RETURN TO:

THE FINANCIAL CENTER OF ILLINOIS INC.  
1230 E. DIEHL RD. SUITE 104  
NAPERVILLE IL 60563

93238373

02-15-111-019-1057

- DEPT-01 RECORDING \$23.50
- T41111 TRAN 9113 03/31/93 15:01:00
- #4637 # 93-238373
- COOK COUNTY RECORDER

THIS ASSIGNMENT IS MADE WITHOUT RECOURSE AND THAT ASSIGNOR IS THE OWNER OF THE NOTE AND MORTGAGE AND HAS GOOD RIGHT TO ASSIGN IT.

DATED THIS 18th DAY OF MARCH 1993.

\_\_\_\_\_  
(SEAL)

*Sharon L. Weber*  
\_\_\_\_\_  
SHARON L. WEBER - VICE PRESIDENT

\_\_\_\_\_  
(SEAL)

\_\_\_\_\_  
\_\_\_\_\_

### AUTHENTICATION

SIGNATURE(S) \_\_\_\_\_

AUTHENTICATED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 1993.

### ACKNOWLEDGMENT

STATE OF ILLINOIS  
DUPAGE COUNTY, SS.

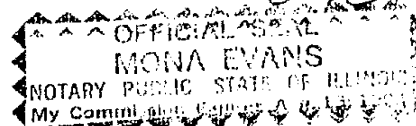
PERSONALLY CAME BEFORE ME THIS 18th DAY OF MARCH 1993 THE ABOVE NAMED, SHARON L. WEBER, TO ME KNOWN TO BE THE PERSON WHO EXECUTED THE FOREGOING INSTRUMENT AND ACKNOWLEDGE THE SAME.

*Mona Evans*  
\_\_\_\_\_  
MONA EVANS

(SIGNATURES MAY BE AUTHENTICATED OR ACKNOWLEDGED, BOTH ARE NOT NECESSARY.)

NOTARY PUBLIC, STATE OF ILLINOIS.  
MY COMMISSION IS PERMANENT. IF NOT STATE EXPIRATION DATE 8-13-97

THIS INSTRUMENT DRAFTED BY MONA EVANS



\*NAMES OF PERSONS SIGNING IN ANY CAPACITY SHOULD BE TYPED OR PRINTED BELOW THEIR SIGNATURES.

LAND TITLE COMPANY MARK  
L-209138-ca

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9 3 2 3 3 7 1

## Legal Description

L-209138-C2

### Parcel 1:

Unit Number 5-1-1-1 in Deer Run Condominium Phase II as Delineated on a Survey of the following described real estate:

Certain lots in Valley View, being a subdivision of part of the North West 1/4 of Section 15, Township 42 North, Range 10, East of the Third Principal Meridian, which survey is attached as Exhibit "B" to the Declaration of Condominium recorded as Document Number 85116690 together with its undivided percentage interest in the common elements in Cook County, Illinois.

### Parcel 2:

Non-exclusive perpetual easement for ingress and egress for the benefit of Parcel 1 over outlot "A" in Valley View Subdivision aforesaid as created by grant of easements recorded July 24, 1985 as Document Number 85116689 in Cook County, Illinois.

Cook County Clerk's Office  
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