THE GRANTOR

of the City

County of.....

2910716166

General Partnership

State of Illinois Ten and no/100 (\$10.00)

CONVEY 5 and WARRANTS to

940 Maple Avenue, Evanston, IL

Evanston County of Cook

in the State of Illinois, to wit:

___ for and in consideration of

DOLLARS,

in hand paid,

\$50.00

COOK CO. NO.

Statutory (ILLINOIS)

James K. Erickson and Karen P. Erickson, his wife

(NAMES AND ADDRESS OF GRANTEES)

(individual to individual)

1209 Hull Terrace Partnership, an Illinois

CAUTION: Consult a tr

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CITY OF EVANSTON \$1,000

Rest Estate Transfer Tax MARITY OF EVANSTON

A3229682

(The Above Space For Recorder's Use Only)

not in Tenancy in Common, but in JOINT TENANCY, the following described Real Estate situated in the County of ________in the State of Illinois, to wit:

LOT 80 AND THE EAST 2 1/2 FEET OF LOT 81 IN WHYTE AND BELL CONSTRUCTION COMPANY'S RESUBDIVISION OF SOUTH 8 FEET OF LOT 1, LOTS 2 TO 31 BOTH INCLUSIVE IN BLOCK 2, LOTS 5 TO 32 BOTH INCLUSIVE IN BLOCK 3, LOTS 1 TO 12 BOTH INCLUSIVE IN BLOCK 4, PART OF LOTS 1 TO 12 BOTH INCLUSIVE IN BLOCK 5 AND LOT 3 IN BLOCK 6 ALL IN AUSTIN'S RIDGE SUBDIVISION IN SOUTH EVANSTON IN SECTION 30, TOWNSHIP 41 NOPTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. TO HAVE AND TO HOLD said premises not in tenanc / ir common, but in joint tenancy forever. 11-30-105-014

Address(es) of Real Estate: 1209 Hull Terrace, Evansion 1209 Hull Terrace Partnership DATED this 30th up of March 1993	2 (1111411411111111111111111111111111111							
	Address(es)	of Real Estate:	1209 Hu	ll Terrace,	Evanston			,
			_	DATED this	30th	นฮา กโ	March	19 93

PLEASE PRINT OR

IMPRESS

SEAL

HERE

TYPE NAME(S)

BELOW

SIGNATURE(S)

Rovnick

(SEAL) BY: William / atoms (SEAL) William E. Kurtner

(SEAL)

Cook State of Illinois, County of _

Richard N.

Permanent Real Estate Index Number(s):

I, the undersigned, a Notary Public it and for __ SS. County, in the State aforesaid, DO HEREBY CERTIFY that said Steven Golovan, William E. Rattner and Richard N. Rovnick,

partners of the 1209 Hull Terrace Partnership personally known to me to be the same persons whose name a to the foregoing instrument, appeared before me this day in person, and acknowledged that _they signed, scaled and delivered the said instrument as their

free and voluntary act, for the was and purposes therein set forth, including the release and waiver of the right of homestead.

Kathlana Durmaisto Given under my hand and official seal, this Commission expires

This instrument was prepared by Michael Brown, 2950 N. Lincoln, Chicago, II. 60657

O'Mallev MAIL TO Illinois

SEND SUBSEQUENT TAX BILLS TO James & Karen Erickson 1209 Hull Terrace

IL 60201 (City, State and Zip)

RECORDER'S OFFICE BOX NO

UNOFFICIAL COP

Warranty Deed JOINT TENANCY

INDIVIDUAL TO INDIVIDUAL

OT

Property of Cook County Clerk's Office

93239682

GEORGE E. COLE® LEGAL FORMS

George H. Ryan Secretary of State Department of Busines Services Springfield, IL 62756

(Rev. Jan. 1991)

Payment must be made by certified check, cashier's check, Illinois attorney's check, Illinois C.P.A.'s check or money order, payable to "Secretary of State.

MAR 19 1993

GEO GE H. RYAN SECRETARY OF STATE SUBMIT IN DUPLICATE

This space for use by Secretary of State

Filing Fee

(a) Corporate name as of the date of issuance of the certificate of dissolution or revocation: in CRYSTAL ICE SERVICE COMPANY

	(b)	Corporate name as changeo N/A	was instead, the congenies with the ment of the A/A				
	(c)		(Note				
		If a foreign corporation having a certificate of authority under the assumed corporate name:	r an assumed corporate name restriction,				
			(Note 2)				
2.	Stat	te of incorporation:					
3.	Date	e that the certificate of dissolution or revocation was issued:	1-3-93				
4.	Nan	me and address of the Illinois registered agent and the Illinois re-	gistered office, upon reinstatement: (Note darkent or office change. See note #3 on				

back of this form. S.

Registered Agent

Gary

Hokin

East Washington Street, Suite

Chicago, Illinois 60602

Cook

City

Zip Code

County

This application is accompanied by all delinquent report forms together with the filing fees, franchise taxes, license fee and penalties required.

The undersigned corporation has caused this statement to be signed by its duly authorized officers, each of 6. whom affirms, under penalties of perjury, that the facts stated herein are true.

Dated

CRYSTAL ICE SERVICE COMPANY

(Type or Print Name and Title)

From HULLIT

8661 61 BAN Note 1: If the corporate name which the corporation had at the time of dissolution or revocation is not available for use at the time of reinstatement, the corporation shall set forth the new name by which it will hereafter be known. A change of corporate name must also be properly effected in accordance with the provisions of the Business Corporation Act of 1963. For demestic corporations, articles of amendment must be filed, pursuant to Section 10.30. For foreign corporations, the name must be changed in the state or country of incorporation by articles of amendment filed there, and an application for amended certificate of authority, together with a certified copy of the amendment, must be filed nursuant to Section 13.40.

If a foreign corporation's true name was not available for use when the original certificate of authority Note 2: was issued, the corporation had to adopt an assumed corporate name for use in illinois. When reinstating, an application for an assumed corporate name, pursuant to Section 4.15, must accompany the reinstatement application.

Note 3: , if either or both the registered agest or the registered office of the corporation has changed since the time of dissolution or revocation, to a corporation shall properly report such a change on Form BCA-5.10 or on its most recent annual report form. DEPT-01 RECORDING

Telephone:

Domestic: (217) 782-5797

(217) 785-5782

Foreign: (217) 782-1837 T#3333 TRAN 1734 04/01/93 14:39:00 *-93-239776

".R DEPT-01 RECORDING

\$25,50 T03353 TRAN 1734 04/01/93 14:39:00

\$25.50

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COOK COUNTY RECORDER