

Full Satisfaction
UNOFFICIAL COPY
And Release of Mortgage

93240574

American Savings and Loan Association formerly known as State Loan No. 167-1032137/19608373
Savings and Loan Association, assignee of FCA MORTGAGE CORPORATION
a corporation existing under the laws of the State of California

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto JUDITH WALKER, divorced and not since remarried

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

28th day of November, A.D. 19 83, and recorded in the Recorder's Office of

Cook County, in the State of Illinois, in book

of records, on page _____, as document No. LR 3343255 43343258, and a certain Assignment

of Rents dated the _____ day of _____, 19 _____, and recorded in the Recorder's

Office of _____ County, in the State of _____, in

book _____ of records, on page _____, as document No. _____, to the premises therein described, as follows, to-wit:

See Attached Legal Description

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DEPT-11 RECORD-1
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COOK COUNTY RECORDER

situated in the City of Park Ridge, County of Cook and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Assistant Vice President, and attested by its Assistant Secretary, this

6th day of April, A.D., 1987

ATTEST:

American Savings and Loan Association
assignee of FCA MORTGAGE CORPORATION

Sheila Brown
Sheila Brown, Assistant Secretary

By Sandra Austin
Sandra Austin, Assistant Vice President

STATE OF CALIFORNIA
COUNTY OF SAN JOAQUIN

ss. }

I, Margaret Luchini

the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Sandra Austin

personally known to me to be the Assistant Vice President of American Savings and Loan Association

a corporation, and Sheila Brown personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 6th day of April, A.D. 19 87.

THIS INSTRUMENT WAS PREPARED BY:
Jenny Anaya/Beneficiary & Demands

Margaret Luchini
Margaret Luchini Notary Public

Jenny Anaya



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Property of Cook County Clerk's Office

PROPERTY

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LOAN NO. 167-1032137/19508373
Legal Description

"Unit No. 2A and I-G in Two South Lincoln Condominium as delineated on a survey of the following described real estate: Lots 1, 2, 3, the South 33 feet of Lot 4 and the South 33 feet of the East 4 feet of Lot 5 in Boyce's Lincoln Center Addition to Park Ridge, being a subdivision of the East half of the North half of the West half of the North West quarter of the North West quarter of Section 35, Township 41 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois, which survey is attached as "Exhibit "C" to the Declaration of Condominium filed May 17, 1983 as Document LR 3308443, together with its undivided percentage interest in the common elements.

Property of Cook County Clerk's Office

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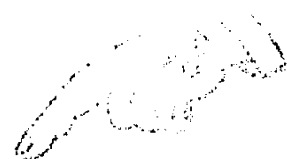
Mailed to
Kathleen Widuch
208 Wigner
Park Ridge IL 60068

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