ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, FIRSTAR HOME MORTGAGE CORPORATION, a Corporation duly organized and existing under and by virture of the laws of the State of Wisconsin, located in Milwaukee, County of Milwaukee, State of Wisconsin, hereby assign to

FIRSTAR BANK MILWAUKEE, N.A.

a certain mortgag					DRPORATION b	у
		le female nev March	er having been	n married	in the office of th	
on the 15th Register of Deed		Cook			, in Reel/Volum	
register or reco			lecords, Image/P			
Documentation No		. to	gether with the	mortgage not	e and indebtednes	S
therein mertioned.		<u>10880 ' "</u>	_			
IN WITNESS WH	EREOF, the	e said FIRSTAl	R HOME MOR	TGAGE CO	RPORATION ha	S
caused these press	nts to be si	gned by Jack I	R. Christensen, i	its Branch M	Ianager, at Buttal	o c
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March	······································	19_93				
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Christensen, Branch	h Manager (of the above had	med Corporation	, to me knov	or is be the person	I 4
who executed the force of the corporation, and according to the corporation, and according to the corporation of the corporatio	oregoing in	strument, and to	o me known to b	e such Branc	min vanager or son	a T
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April 25 Notary Sublicat			Commission ex		/96	
dip Complesion	Emites 1-28-94	} _}	. —	A		
This instrument w	as drafted	by Christopher	r J. Callen on	behalf of I	TRSTAR HOME	E
MORTGAGE CO	RPORATIO	DN.				
	<u></u> _ =-				JIAM ¹³⁵⁴	nu@4
RETURN TO:	Suc DiMa		Comment Frederic		HARABOUN	noor
		ome Mortgage		•		
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Property of Cook County Clark's Office

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Legal Description

Unit No. 207 in the Carriage Way Court Condominium Building No. 5100, as delineated on the survey of the following described real estate (hereinafter referred to as "Parcel"):

That part of Lot 4 of Three Fountains at Plum Grove (according to the plat thereof recorded July 8, 1968 as document No. 20543261) being a subdivision in Section 8, Township 41 North, Range 11, East of the Third Principal Meridian, described as follows: Commencing at the most Northeasterly corner of Lot 4 aforesaid, thence South 00 degrees 00 minutes 00 seconds East along the Easterly line thereof 50.37 feet; thence North 90 degrees West (at right angles thereto) 116.04 Seet to the point of beginning; thence South 74 degrees 22 minutes 04 seconds West 89.50 feet; thence South 15 degrees 37 minutes 56 seconds East 233,00 feet; thence North 74 degrees 22 minutes 54 seconds East 89.58 feet; thence North 15 degrees 37 minutes 56 seconds West 233.00 feet to the place of biginning, in Cook County, Illinois.

Which survey is attached as Exhibit "B" to the Declaration of Condominium for Building No. 5100 recorded in the Office of the Cook County Recorder of ith Count Douds as Document No. 26619596 together with its undivided percentage interest in the common elements, in Cook County, Illinois.

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