

UNOFFICIAL COPY

PREPARED BY:

MELISSA PADDOCK
SUN MORTGAGE CORPORATION

1306 NORTH ROSELLE ROAD
SCHAUMBURG, ILLINOIS 60195

AND WHEN RECORDED MAIL TO

[SUN MORTGAGE CORPORATION]

93240968

NAME
ADDRESS
CITY &
STATE

1306 NORTH ROSELLE ROAD
SCHAUMBURG, ILLINOIS 60195

[LOAN NO. 34615]

DEPT-01 RECORDING \$23.50
T51111 TRAN 9135 04/01/93 11:47:00
#4930 \$ 74-93-240968
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
FORTUNE BANK A SAVINGS BANK, ITS SUCCESSORS AND/OR ASSIGNS

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by
BRUCE R. ALLEMAN and JO ANN ALLEMAN, HUSBAND AND WIFE

and dated 3/22/93, to SUN MORTGAGE CORPORATION

a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal
place of business is 1306 NORTH ROSELLE ROAD, SCHAUMBURG, ILLINOIS 60195
and recorded in Book/Volume No. , page(s) , as Document
No. COOK County Records, State of ILLINOIS described
hereinafter as follows: **93240968**

LOT 79 IN PLAT OF SUBDIVISION, HEARTHS WAY UNIT 2, RECORDED AS DOCUMENT
NO. 91-005615, BEING A PART OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF
SECTION 19, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

1-412/05-04 hand the man
L-412/06-04

93240968

Cook County Clerk's Office 23 5/00

02-19-152-017

PIN ~~02-19-119-026~~ ~~02-19-120-000~~

ALSO KNOWN AS: 1438 DIAMOND DRIVE, HOFFMAN ESTATES, ILLINOIS 60195 **93240968**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

On March 22nd, 1993 before me,
the undersigned, a Notary Public in and for the said County and
State aforesaid, do hereby certify that

DANIEL A. SHEEHAN

appeared to me personally known, who, being duly sworn by me, did
say that he/she is the
PRESIDENT

of the corporation named herein which executed the within instrument
that the seal affixed to said instrument is the corporate seal of said
corporation; that said instrument was signed and sealed on behalf of
said corporation pursuant to its by-laws or a resolution of its Board
of Directors and that he/she acknowledges said instrument to be the
free act and deed of said corporation.

NOTARY PUBLIC Karen S. Leary
COUNTY Cook
My Commission Expires 2-18-96

SUN MORTGAGE CORPORATION

[Signature]

Its: DANIEL A. SHEEHAN/PRESIDENT

By: _____

Its: _____

Witness: [Signature]
JEFFREY J. NYKAZA

" OFFICIAL SEAL "
KAREN S. LEARY
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 2/18/96

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

UNOFFICIAL COPY

00000000

Property of Cook County Clerk's Office

00000000

00000000

00000000