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LOAN #7327404

## ASSIGNMENT OF REAL BETATE MORTGAGE

For value received, EMPEANQUE CAPITAL CORP. hereby sells, assigns and transfers to CHASE HOME MORTGAGE CORPORATION its successors and assigns, all right, title and interest in and to a certain mortgage executed by SHARON C. LINDSEY to FIRST HOME MORTGAGE CORFORATION, dated FEBRUARY 20, 1991, and recorded on FEBRUARY 22, 1991 in the office of the RECORDER of COOK County, State of Illinois, as Document No. 91082685, conveying:

LOT 19 AND THE WEST 1/2 OF LOT 18 IN BLOCK 2 IN FIRST ADDITION TO PULLMAN BEING A SUBDIVISION OF THE EAST 775.5 FEET OF THE EAST 1/2 OF THE NOIT! EAST 1/4 OF SECTION 21, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT PART OCCUPIED BY THE CHICAGO AND WESTERN INDIANA) IN COOK COUNTY, ILLINOIS. COMMONLY KNOWN AS 47 WEST 111TH PLACE, CHICAGO, ILLINOIS 60628.

PERMANENT INDEX NUMBER 25-21-207-003

\$9211 \$ \$4-93-240133 COOK COUNTY RECORDER

Together with said Note therein described and the money due, or to become due thereon, with interest, subject to the provisions of the said mortgage.

			has	caused	this	instr	ment to	be
execu	ited by _	Robert Carus	0	· · · · · · · · · · · · · · · · · · ·				its
	Vice	President					and actie	sted
bу	Patricia	Mungenast	<del></del>	, its	A	ssistant	Secretary	
and i	ts Corpor	rate Seal to	be her	eunto aff	ixed.			

EMPBANQUE CAPITAL CORP.

By: Robert Vardso, Vice Vresident

Attest: atrian h

Patricia Mungenast, Assistant Secretary

Box 4

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## **UNOFFICIAL COPY**

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$\{ (x_1, x_2, \dots, x_n) \in \mathcal{C}(x_n) \mid x_n \in \mathcal{C}(x_n) \} $	
Harris Control	
C/X	
2	

County Clert's Office

## UNOFFICIAL, COPY.

STATE OF Florida COUNTY OF Hillsborough Doris Barnum Notary Public in and for the County and State aforesaid, DO HEREBY Robert Caruso CERTIFY THAT Vice President \_ respectivelyof Emphanque Capital Corporations \_ personally known to me to be the same persons whose names are subscribed in the foregoing instrument, personally appeared before me, acknowledge that they signed and delivered the said instrument as their free and voluntary act for the uses and purposes therein set forth; and that the seal affixed to the foregoing instrument is the corporate sail of said corporation and that said instrument was signed and serled on behalf of said corporation by the authority of its Board of Directors. Witness my hand and notarial seal on \_ 22nd WHEN I SHALL WE COMMISSION & CO. 177377 Notary Public in and for said State PHYSICS Advance 2, 1986 My commission expires on \_

This instrument was prepared by: SHAPIRO & KREISMAN 4201 Lake Cook Road Northbrook, Illinois 60052 (708) 498-9990 (708) 291-3434 FAX Common address of property: 47 %. 111TH PLACE, CHICLEO, ILLINOIS 60628

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## **UNOFFICIAL COPY**

CHMC

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Oberty of Cook County Clerk's Office