UNOFFICIAL COPY

MIDWEST FUNDING CORPORATION 1020 31st Street,

Downers Grove, IL 60515

93240396

**LOAN NO. 946061** 

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to an CORPORATION AND TOWN CORPORATION

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated March 12, 1993 executed by OTTO ROHLEDER and TERRI A. ROHLEDER, HIS WIFE

to MIDWEST FUNDING CORPORATION, an Illinois Corporation

and whose address is 1920 31st Street, Suite 300, Downers

and recorded in Book/Volume No. CODK follows:

County Records, State of 1111 no is

, as Document No.932/1/5° on real estate legally described as

LOT 349 IN BRICKMAN HANCE SECOND ADDITION UNIT 2 BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 25, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINGIS.

DEPT-01 RECORDING 423.1 T+0000 TRAN 0107 04/01/93 13:20:00 +0528 + \*-93-240396 COOK COUNTY RECORDER

ana403**96** 

93240396

PROPERTY ADDRESS: 1743 CORKTREE LANE, MT. PROSTECT, IL 80056 TAX 1.0.#:03-25-111-002

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

JOT CONDY

DATED: March 12, 1993

FUNDING COPPORATION

LINDA CORI

STATE OF ILLINOIS **COUNTY OF** KENDALL

On Harch 12, 1993 before me, the undersigned, a Notary Public in and for the said County and State,

personally appeared LINDA D. CORP and KRISTY A. MILLRANEY

to me personally known, who, being duly sworn by me, did say that he/she is the ASSISTANT VICE PRESIDENT and ASSISTANT SECRETARY

of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

(OFFICIAL BEAL)

GREATER LLLINGIS KRLINGTON 4138433

Notary Public for the state of My commission expires:

COPYCIAL SEAL"

## **UNOFFICIAL COPY**

Office State of County Clerk's Office

"Offical Rall Heatler L. Hambur Morry Fusion, Ston of Funda Ry Commission English 6/12/18