

93241736

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GE CM 1 # 9401555
FLEET # 0000576564
BURNHAM # HOLZMAN
POOL # 9716

ASSIGNMENT OF MORTGAGE/DEED OF TRUST

FOR AND CONSIDERATION of one dollar, to it paid, FLEET NATIONAL BANK, a national banking association organized under the laws of the United States of America and located at 11200 WEST PARKLAND AVENUE, MILWAUKEE, WI 53224 does hereby grant, bargain, sell, assign, transfer, convey and set over unto GE CAPITAL MORTGAGE SERVICES, INC. 2339 ROUTE 70 WEST, CHERRY HILL, NJ 08034 hereinafter referred to as the assignee, a certain Indenture of Mortgage executed by FLEET NATIONAL BANK in the County of COOK, and State of ILLINOIS, dated the 30th day of AUGUST, 19 91 by MARK E. HOLZMAN, VICKI L. HOLZMAN on certain lands in the County of COOK, and State of ILLINOIS, together with the Note therein referred to and all the rights, title and interest conveyed by said Mortgage, in and to said lands, which Mortgage was duly recorded and in the State of ILLINOIS, on the ___ day of ___, 19 ___, in BOOK NO. ___, PAGE NO. ___ as DOCUMENT NO. 91-467133, PROPERTY ADDRESS: 15210 SOUTH KELBOURN AVENUE OAK FOREST, ILLINOIS 60452

SEE ATTACH LEGAL

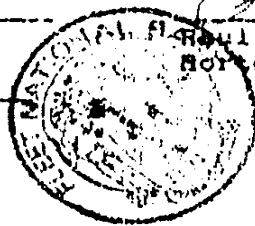
TO HAVE AND to hold the said Note and Mortgage, and the debt thereby secured, and all rights, title and interest conveyed by said Mortgage, in and to the lands therein described, to the said assignee, its successors and assigns forever, for its and their use and benefit, not however hereby guaranteeing anything and without recourse to it in any event.

AND SAID ASSOCIATION hereby covenants that it has good right to assign same.

IN WITNESS WHEREOF, the said FLEET NATIONAL BANK has caused these presents to be signed by its MORTGAGE OFFICER and its corporate seal to be hereunto affixed this 6th day of JULY, 19 92.

SIGNED AND SEALED IN THE PRESENCE OF FLEET NATIONAL BANK

Susan Schmalzer
Rich Ambrose
Raul Gutierrez
Mortgage Officer
93241736



DEPT-01 RECORDING \$23.00
T#8888 TRAM 3005 04/01/93 15:25:00
#450 # 93-241736
COOK COUNTY RECORDER

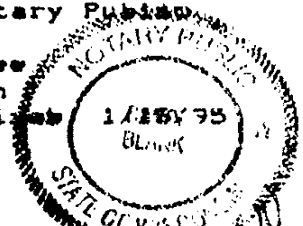
STATE OF WISCONSIN
COUNTY OF MILWAUKEE

PERSONALLY CAME BEFORE me this 6th day of JULY 19 92 RAUL GUTIERREZ, MORTGAGE OFFICER FLEET NATIONAL BANK, to me know to be the persons who executed the foregoing instrument, and to me known to be such officers of said association, and acknowledged that they executed the foregoing instrument as such officers as the deed of said association by its authority.

THIS INSTRUMENT DRAFTED BY

Angela McDaniel

Carol Blank
Notary Public
County of Milwaukee
State Of Wisconsin
My Commission Expires 1/15/95
Blank



AFTER RECORDING RETURN THIS INSTRUMENT TO: GE Capital Services, Inc., 2339 Route 70 West, Cherry Hill, NJ 08034, Attn: Document Control, 3rd Floor.

Handwritten initials/signature.

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Property of Cook County Clerk's Office

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THE EAST 200 FEET OF THE NORTH 1/2 OF LOT 2, IN BLOCK 13,
IN ARTHUR T. MC INTOSH AND COMPANY'S CICERO AVENUE
SUBDIVISION IN SECTION 15 AND 16, TOWNSHIP 36 NORTH, RANGE
13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

WE HEREBY CERTIFY
THAT THIS IS A TRUE
AND ACCURATE COPY OF
THE ORIGINAL INSTRUMENT.

98741736

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