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MAP OF THE CITY OF CHICAGO
GRAPHIC RECORDS
CHICAGO DEPARTMENT OF TAXATION

93241910

5-22-0908

4-1-93 *Shank Davis, Representative*
DATE BUYER, SELLER, REPRESENTATIVE

QUITCLAIM DEED

27

THIS INDENTURE WITNESSETH, that the CHICAGO TRANSIT AUTHORITY, a municipal corporation created and existing under and by virtue of the laws of the State of Illinois, having its principal office at Merchandise Mart Plaza, Chicago, Illinois 60654 ("Grantor") for the consideration of Ten and No/100 Dollars, in hand paid, and pursuant to authority given by the Chicago Transit Board of said corporation CONVEYS AND QUITCLAIMS unto RUSH-PRESBYTERIAN - ST. LUKE'S MEDICAL CENTER, an Illinois not-for-profit corporation, having its principal office at 1753 West Congress Parkway, Chicago, Illinois, 60612 ("Grantee") all right, title and interest (including any current or hereinafter acquired interest of Grantor in any portion or portions of West Quincy Street), if any, in the following described real estate to wit:

Parcel A

THE EAST 6 FEET OF LOT 16, ALL OF LOT 17 AND ALL THAT PART OF LOT 18 BOUNDED AND DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHWEST CORNER OF SAID LOT 18, AND RUNNING THENCE NORTH ALONG THE WEST LINE OF SAID LOT 18 A DISTANCE OF 50 FEET; THENCE IN A SOUTHEASTERLY DIRECTION TO A POINT IN THE SOUTH LINE OF SAID LOT 18, DISTANT 5 FEET FROM SAID SOUTHWEST CORNER OF SAID LOT 18; THENCE WEST ALONG SAID SOUTH LINE OF SAID LOT 18 TO THE POINT OF BEGINNING, ALL IN WALKER'S RESUBDIVISION OF BLOCK 17 IN SAMUEL F. SMITH'S SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 18 TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel B

ALL THAT PART OF LOT 26 IN BLOCK 1 IN ASHLAND ADDITION TO CHICAGO, BEING THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 AND OF A FRACTION IN THE SOUTHWEST CORNER OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, BOUNDED AND DESCRIBED AS FOLLOWS: BEGINNING AT A POINT IN THE NORTH LINE OF SAID LOT 26, DISTANT 8.68 FEET FROM THE MOST EASTERLY CORNER OF SAID LOT 26, AND RUNNING THENCE ALONG SAID NORTH LINE OF SAID LOT 26 TO SAID EASTERLY CORNER; THENCE SOUTHWESTERLY ALONG THE SOUTHEASTERLY LINE OF SAID LOT 26 A DISTANCE OF 8.64 FEET; THENCE IN A NORTHERLY DIRECTION TO THE POINT OF BEGINNING.

Parcel C

ALL THAT PART OF WEST QUINCY STREET (30 FEET WIDE) LYING EAST OF A LINE DRAWN FROM A POINT IN THE SOUTH LINE OF LOT 16 IN WALKER'S RESUBDIVISION OF BLOCK 17 IN SAMUEL F. SMITH'S SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF

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Common

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COOK COUNTY, ILLINOIS
SIGNATURE
93241910

4/1/93

Shank Davis, Representative

Section 4
Section 4
7B

93241910

COOK COUNTY, ILLINOIS
RECORDING

72 APR - 1 PM 1-25

93241909

Box 333

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SECTION 18, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, SAID POINT BEING 6 FEET WEST OF THE SOUTHEAST CORNER OF SAID LOT 16 TO A POINT IN THE NORTH LINE OF LOT 26 IN BLOCK 1 IN ASHLAND ADDITION TO CHICAGO, BEING THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 AND OF A FRACTION IN THE SOUTHWEST CORNER OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SAID SECTION 18, SAID POINT BEING 8.68 FEET WEST OF THE MOST EASTERLY CORNER OF SAID LOT 26, AND LYING NORTHWESTERLY OF THE NORTHWESTERLY LINE OF WEST OGDEN AVENUE (80 FEET WIDE), ALL IN COOK COUNTY, ILLINOIS.

Permanent Index No.: 17-18-501-006, -007, and -008

1717 W. Adams Street Chicago

Such real estate is generally depicted on the copy of Plat of Survey prepared by James, Schaeffer & Schramm, Inc. (Order No. 92-4246 "A") attached hereto as Attachment "A".

RESERVING UNTO GRANTOR, all rights as successor in interest to the Metropolitan West Side Elevated Railroad Company, a corporation previously organized and existing under the law of the State of Illinois, to construct, operate, use, maintain, repair and reconstruct elevated structures, support columns and platforms for conducting public passenger transportation services in, through, across, along and over said real estate above a horizontal plane located at -10 feet Chicago City Datum and below a horizontal plane located at +52 feet Chicago City Datum, said rights being more fully described in a certain document by and between Grantor and Grantee entitled Acknowledgement and Agreement Regarding Authority, being recorded concurrently with the recording of this Quitclaim Deed.

IN WITNESS WHEREOF, said Grantor has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Chairman of the Chicago Transit Board and attested to by its Secretary, this 31ST day of March, 1993.

CHICAGO TRANSIT AUTHORITY

By: *Clark D. Jones*
Chairman, Chicago Transit Board

ATTEST:

[Signature]
Secretary

AUTHORIZED BY ORDINANCE NO. 93-41
of Chicago Transit Board

[Signature]
Secretary

Approved as to form and contents subject to proper authentication and execution thereof:

Sharon K. Davis
Secretary

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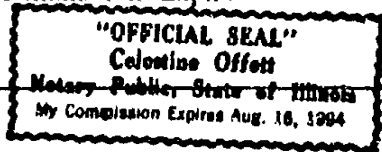
STATE OF ILLINOIS)
) SS.
COUNTY OF COOK)

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that CLARK BURRUS personally known to me to be the CHAIRMAN of CHICAGO TRANSIT AUTHORITY, a municipal corporation, and John S. SANDRO personally known to me to be the SECRETARY of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such CHAIRMAN and SECRETARY they signed and delivered the instrument as such CHAIRMAN and SECRETARY of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the CHICAGO TRANSIT BOARD of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 31ST day of March, 1993.

Celestine Offett
Notary Public

My Commission Expires:



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Rush-Presbyterian - St. Luke's Medical Center
and
Chicago Transit Authority

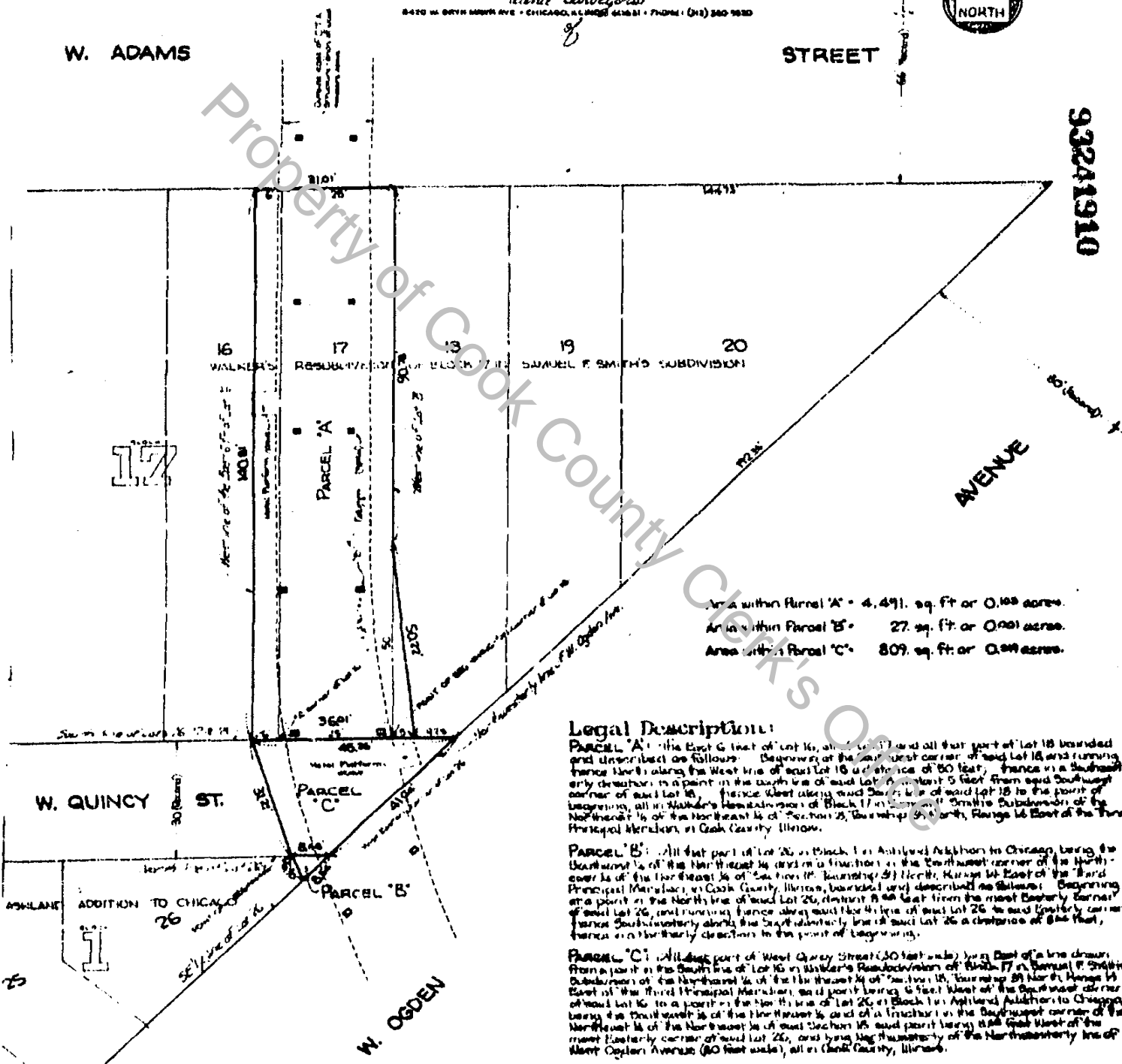
PLAT OF SURVEY
JAMES, SCHAEFFER & SCHIMMING, INC.
Civil Surveyors
8420 W. NORTH MICHIGAN AVE. • CHICAGO, ILLINOIS 60618 • PHONE: (312) 360-7820



W. ADAMS STREET

STREET

932A1910



Area within Parcel 'A' - 4,491. sq. ft. or 0.103 acres.
Area within Parcel 'B' - 27. sq. ft. or 0.001 acres.
Area within Parcel 'C' - 809. sq. ft. or 0.019 acres.

Legal Description:

Parcel 'A': The East 1/2 of Lot 16, all of Block 7, and all that part of Lot 18 bounded and described as follows: Beginning at the southwest corner of said Lot 16 and running thence North along the West line of said Lot 16 a distance of 60 feet, thence in a Southwesterly direction to a point on the north line of said Lot 16, distant 5 feet from said Southwest corner of said Lot 16, thence West along said North line of said Lot 16 to the point of beginning, all in Walker's Resubdivision of Block 7 in Section 17, Township 33 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois.

Parcel 'B': All that part of Lot 20 in Block 1 in Ashland Addition to Chicago, being the Northwest 1/4 of the Northwest 1/4 of a fraction of the Southwest corner of the North 1/2 corner 1/4 of the Northeast 1/4 of Section 17, Township 33 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois, bounded and described as follows: Beginning at a point on the North line of said Lot 20, distant 19.68 feet from the most Easterly corner of said Lot 20, and running thence along said North line of said Lot 20 to said Easterly corner, thence Southwesterly along the South westerly line of said Lot 20 a distance of 64 feet, thence in a Westerly direction to the point of beginning.

Parcel 'C': All that part of West Ogden Street (30 feet wide) West East of a line drawn from a point on the South line of Lot 16 in Walker's Resubdivision of Block 7 in Section 17, Township 33 North, Range 14 East of the Third Principal Meridian, and North 1/2 of the Southwest corner of said Lot 16, to a point on the North line of Lot 20 in Block 1 in Ashland Addition to Chicago, being the Southwest 1/4 of the Northeast 1/4 of a fraction of the Southwest corner of the Northeast 1/4 of the Northeast 1/4 of said Section 17, said point being the East West of the most Easterly corner of said Lot 20, and being the Westerly line of the Northwest 1/4 of the Northeast 1/4 of said Section 17, all in Cook County, Illinois.

BASE SCALE 1 inch = 15 feet
Distances are marked in feet and decimal parts thereof
ORDERED BY: SCHIFF HARDIN & WAITE
ORDERED FOR: _____
CHECKED BY: KS-Ste
SURVEYED BY: _____
ORDER NO: 92-0246 'A'
Areas added Nov 4, 1972



STATE OF ILLINOIS
COUNTY OF COOK
JAMES, SCHAEFFER & SCHIMMING, INC., hereby certifies that a survey has been made, and under its direction, of the property described above and that the plat herein shown is a correct representation of said survey.
CHICAGO, October 28, A.D. 1972
JAMES SCHAEFFER & SCHIMMING, INC.



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