33241081

For and in consideration of Ten Dollars in hand paid and other good and valuable consideration received, the undersigned, DESIGN MORTGAGE CORPORATION having its principal place of business at 1822 Ridge Avenue, Evanston, IL 60201 does hereby sall, assign, transfer and convey to BANC ONE MORTGAGE CORPORATION having it's office at 111 Monument Circle, Indianapolis, Indiana 46277-0010, all right, title and interest in and to that certain Mortgage dated 3-5-93 and executed by DESIREE D. LOMAX, KNOWN AS DIVORCED NOT SINCE PEMARRIED

as Mortgagor in favor of the undersigned as Mortgagec, recorded/register with the Recorder of Deeds/Register of Titles County on as Document Number

therein described as follows:

TANNY M. TERRELL Notary Public, Cook County

State of Illinois My Commission Expires 12-21-93 93241080

applicable to the property

PARCEL, 1: THE SOUTH 26.67 FEET OF THE NORTH 46.67 FEET AS MEASURED AT RIGHT ANGLES TO THE HORTH LINE THEREOF OF THE EAST 52.42 FEET, AS MEASURED AT RIGHT ANGLES TO THE EAST LINE THEREOF, AND THE EAST 9.50 FEET, AS MEASURED AT RIGHT ANGLES TO THE EAST LINE THEREOF OF THE NORTH 20 FEET, AS MEASURED AT RIGHT ANGLES TO THE NORTH LINE THEREOF OF A TAPCT OF LAND DESCRIBED AS: LOT 5 (EXCEPT THE EAST 50 FEET AGEOF) IN BLOCK 14 IN BIRCHWOOD BEACH SUBDIVISION OF PART OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIS OFFINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCE. .: JASEMENTS AS SET POINT AND DEFINED IN THE DECLARATY OF RECORDED AS DOCUMENT NUMBER 18368921.

33241081

\$23.50 :41:00

	•
Permanent Index Number: 11-23-717-037	- DEPT-01 RECORDING
Property Address: 1414 W. CHASE #E CHICAGO, 11	# 741111 TRAN 9140 04/01/93 12 #5048 # # 93-24 15 LINOIS 60626 COOK COUNTY RECORDER
Drawler Street	ay of MARCH 19 93
Assignor: DESIGN MORTGAGE CORPORATION	
BY: al Danie Attest:	Elec Coffee
lts: PRESIDENT lts:	VICE PURSIDENT
STATE OF ILLINOIS	
COUNTY OF COOK	'5
and Charles Happ, Vice Presespectively of	od for said county and state aforesaid, asident DESIGN MORTGAGE COPPORATION before me this day in person and
acknowledged that they signed the foregoing instrume	ant as their tree and voluntary act and as
the free and voluntary act of DESIGN MORTGAGE for the uses and purposes therein set forth.	CORPORERION
Given under my hand and notarial seal this 5TH	day of MARCH , 19 93 .
Joney M. Jerell	93241081
Noisry Public	
,	Return Recorded Dec To:
TANNY M. TERRELL	Baix One Morigage Corporation 9399 W. Higgins Hood, 4th Floor Rosement, N. 60018-4940

Attn: Post Closing Department

UNOFFICIAL COPY

Property of Cook County Clerk's Office.