The Ashton Bank & Trust Co.

a componentian organized and existing under and by virtue of the Inner of the State of Illinois having the principal office at 563 Main St. Ashton,

and being the party secured in and by a certain mortgage or trust weed executed by Susan L. Mueller, Divorced not

wince remarried

and dated the day of Cotober , 19 90 , and recorded in the office of the Recorder of the County of in the State of Illinois in Book

93242544

DEFT-81 RECORDING \$23. T\$2222 TRAN 8330 04/01/93 14:55:00 \$3233 \$ \$ -93-242544 COOK COUNTY RECORDER

93242544

THE ABOVE SPACE FOR RECORDER'S USE ONLY

of Mortgages, page ---- as document number, 90478697 Micro Film Number ---acknowledge that it has received full payment and satisfaction of all the money secured thereby, and in consideration thereof are hereby forever release and discharge the same and does hereby quit claim and convey all right and interest in and to the premises therein described or conveyed and any right, title, interest, cleim or demand it may have acquired thereunder or thereby.

Lot 25 and 26 in olock 34 in Grant Locomotive Works Addition to Chicago in Section 21, Township 39 North, Range 13 East of the Third Principal Meridian; in Cook county, Illinois.

15-21-218-021 18-21-218-022

> 1447 S. 515E 60 250 14

93242544

(Continue legal description on reverse side)

## FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RE-CORDER OF DEEDS IN WHOSE OFFICE MORTGAGE OR DEED OF TRUST WAS FILL

This release is made, executed and delivered pursuant to authority given by the Board of Directors of said corporation at a regular (or special) meeting thereof held on the 30th day of October

IN TESTIMONY WHEREOF, The above named corporation nath hereunto caused its corporate seal to be signed by its <u>Vice</u> President, and attested by its <u>RE Loan Off. Segretary</u> this day of Gutober

(Impress the Corporation's Soal Here)

hucker Sexual Wilma J. Lebkuecher, RE Loan Officer

STATE OF Illinois County of \_\_\_Ogle

I, the undersigned notary, in and for said County in the State aforesaid, DO HEREBY CERTIFY, That E. Loyd Pohl

personally known to me to be the... Vice The Ashton Bank &

Trust Co. Wilma J. Lebkuecher personally known to me to be the

RE. LH. Off SHEEKS of said Corporation, whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and RE LOAD Off Sessessity they signed and delivered the said instrument of writing as <u>Yice</u> President and as RE Loan Off Seminary of said Copporation, and caused the seal of said Corporation to be affixed thereto, pursuant to the authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

OIVEN under my AMAGIA Waterial scal this \_

NO. 320849 MOTARY PUBLIC, STATE OF ILLINOIS COMMISSION EXPIRES 6/6/96

30th day of

\_President of the corporation whose name is ..

Nothry Public.

4101-12

See over for name and address of person who prepared this document.

## UNOFFICIAL COPY RELEASE OF MORTGAGE

то

3 th or Cook County Clerk's Office



This instrument prepared by:

Return this document to:

Name The Ashton Bank & Trust Co. P.O. Box 116

Address Auchelle, IL 61068 The Ashton Bank & Trust Co. P.U. Box 116

Rochelle, IL 61068 Address