93242606

## ASSIGNMENT OF MORTGAGE/DEED OF TRUST

FOR AND CONSIDERATION of one dollar, to it paid, FLEET NATIONAL BANK, a national banking association organized under the laws of the United States of America and located at 11200 WEST PARKLAND AVENUE, MILWAUKEE, WI 53224 does hereby grant, bargain, mell, assign, transfer, convey and set over unto GE CAPITAL MORTGAGE SERVICES, INC. 2339 ROUTE 70 WEST, CHERRY HILL, NJ 08034 hereinafter referred to as the assignee, a certain Indenture of Mortgage executed byto FLEET NATIONAL BANK in the County of COOK , and State of ILLINOIS dated the 10th day of SEPTEMBER 19 91 to NABIL HADDAD, MARIAM HADDAD on cer(a. n lands in the County of COOK , and State of ILLINOIS , together with the Note therein referred to and all the rights, title and interest conveyed by said Mortgage, in and to said leads, which Mortgage was duly recorded and in the Sate of ILLING'S, on the 10-14 day of Scotember, 1991, in SCOK NO. PAGE NO. as DOCUMENT NO. 91477700 PROPERTY ADDRESS: 7155 SOUTH HAMLIN CHICAGO, ILLINOIS PINH 19-06-104-055-0000

SEE ATTACH LEGAL

TO HAVE AND to held the said Note and Nortgage, and the debt thereby secured, and all rights, title and interest conveyed by said fortgage, in and to the lands therein described, to the said sasignee, its successors and assigns forever, for its and their use and benefit, not however hereby guaranteeing anything and without recourse to it in any event.

AND SAID ASSOCIATION hereby covenants that it has good right to assign same.

IN WITNESS WHEREOF, the said FLEFT NATIONAL BANK has caused these presents to be signed by its HUPTGAGE OFFICER and its corporate seal to be hereunto affixed this 6th day of \_\_\_\_, 19<u>\_92</u>,

SIGNED AND SEALED IN THE PRESENCE OF

Suran Schmidel

Suman Schmalzer

Rich Ambrose

STATE OF WISCONSIN

COUNTY OF MILWAUKEE

DEPT-01 RECOVERING

90.ES2 T#888 TRAN 351? 94/91/93 15:45:00 \*--73--242606 #4487 #

CUOK COUNTY PERSONDER

FLEET NATIONAL

PERSONALLY CAME BEFORE ME day of \_JULY 6th this , MORTGAGE OFFICER FLEET NATIONAL BANK, to me know to be the persons who executed the foregoing instrument, and to me known to be such officers of said association, and acknowledged that they executed the foregoing instrument as such officers as the deed of said association by its authority.

THIS INSTRUMENT DRAFTED BY

Raul Gutierres **M**ortgage Ofi(icer

Notary PublackY P

County of Milwaukee State Of Wisconsin My Commission Expires?

CARCIL 160035

WINDS WISCO AFTER RECORDING RETURN THIS INSTRUMENT TO: GE Capital Services, Inc., 2339 Route 70 West, Cherry Hill, NJ 08034. Attn: Decument Control, 3rd Floor.

## **UNOFFICIAL-COPY**

DIESSEN.

Property of Coot County Clerk's Office

## **UNOFFICIAL COPY**

LOT #9 IN BLOCK 2 IN JOHN J. SHEAHAN'S MA RQUETTE PARK TILDAD SUBMINISMON OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SUBMINISMON OF THE WEST 1/2 OF THE HORTHWEST 1/4 OF SUBMINISMON OF THE WEST 1/2 OF THE THIRD PRINCIPAL SECTION 26, TOWNSHIP 35 NORTH, RANGE 13, E AST OF THE THIRD PRINCIPAL SECTION 26, TOWNSHIP 35 NORTH, RANGE 13, E AST OF THE THIRD PRINCIPAL SECTION 26, TOWNSHIP 35 NORTH, RANGE 13, E AST OF THE THIRD PRINCIPAL SECTION 26, TOWNSHIP 35 NORTH, RANGE 13, E AST OF THE THIRD PRINCIPAL SECTION 26, TOWNSHIP 35 NORTH, RANGE 13, E AST OF THE THIRD PRINCIPAL SECTION 26, TOWNSHIP 35 NORTH, RANGE 13, E AST OF THE THIRD PRINCIPAL SECTION 26, TOWNSHIP 35 NORTH, RANGE 13, E AST OF THE THIRD PRINCIPAL SECTION 26, TOWNSHIP 35 NORTH, RANGE 13, E AST OF THE THIRD PRINCIPAL SECTION 26, TOWNSHIP 35 NORTH, RANGE 13, E AST OF THE THIRD PRINCIPAL SECTION 26, TOWNSHIP 35 NORTH, RANGE 13, E AST OF THE THIRD PRINCIPAL SECTION 26, TOWNSHIP 35 NORTH, RANGE 13, E AST OF THE THIRD PRINCIPAL SECTION 26, TOWNSHIP 35 NORTH, RANGE 13, E AST OF THE THIRD PRINCIPAL SECTION 26, TOWNSHIP 35 NORTH, RANGE 13, E AST OF THE THIRD PRINCIPAL SECTION 26, TOWNSHIP 35 NORTH AND AST OF THE THIRD PRINCIPAL SECTION 26, TOWNSHIP 35 NORTH AND AST OF THE THIRD PRINCIPAL SECTION 26, TOWNSHIP 35 NORTH AND AST OF THE THIRD PRINCIPAL SECTION 26, TOWNSHIP 35 NORTH AND AST OF THE THIRD PRINCIPAL SECTION 26, TOWNSHIP 35 NORTH AND AST OF THE THIRD PRINCIPAL SECTION 26, TOWNSHIP 36, TOWNSHIP

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