

UNOFFICIAL COPY

KNOW ALL MEN BY THESE PRESENTS that LASALLE TALMAN BANK, F.S.B., F/K/A TALMAN FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

for and in consideration of the One Dollar and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby Remise, Convey, Release and Quit-claim unto ILLIAS P. IKONOMAKIS, BACHELOR

23 -

unto HIS heirs, successors, and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage to TALMAN FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

bearing date the 23RD day of JULY, A. D. 19 79, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in Book of Records on Page as Document 25101782 and through mesne assignments

of record assigned to by assignment dated and recorded in said County and State in Book of Records on Page as Document to the premises therein described, situated in the County of and State of Illinois, as follows, to wit:

UNIT NUMBER 24-S IN HOLLYWOOD TOWERS CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 19 TO 23, BOTH INCLUSIVE, AND PART OF LOT 24 IN BLOCK 21 IN COCHRAN'S SECOND ADDITION TO EDGE-WATER, TOGETHER WITH PART OF THE LAND LYING BETWEEN THE EAST LINE OF SAID LOTS AND THE WEST BOUNDARY LINE OF LINCOLN PARK, ALL IN THE EAST FRACTIONAL 1/2 OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 24903562 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PROPERTY ADDRESS: 5701 NORTH SHERIDAN #24-S CHICAGO, IL 60660 PERMANENT INDEX NUMBER: 14-05-407-017-1481

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COOK COUNTY ILLINOIS FILED FOR RECORD 03 APR -2 AM 9:26

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together with all the appurtenances and privileges thereunto belonging or appertaining, the indebtedness secured by said mortgage having been fully paid, satisfied and discharged.

IN TESTIMONY WHEREOF said LASALLE TALMAN BANK, F.S.B. has caused these presents to be executed in its behalf by its duly authorized CORPORATE officers, and its corporate seal to be hereunto affixed this 4TH day of DECEMBER, A. D. 19 92.

This instrument prepared by BRIDGETT A. CHARLES LASALLE TALMAN HOME MORTGAGE CORP. 4242 N. HARLEM AVE. NORRIDGE, IL 60634

LASALLE TALMAN BANK, F.S.B. By: ANNA PESCATORE, LOAN SERVICING OFFICER Attest: VICKI EESTER, LOAN SERVICING OFFICER

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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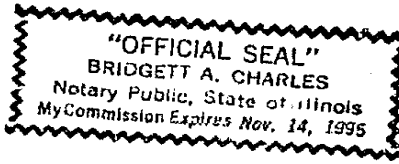
State of ILLINOIS
County COOK

S.S. 3. BRIDGET A. CHARLES

a Notary Public in and for said County in the State aforesaid. Do Hereby Certify, that
ANNA PESCATORE, LOAN SERVICING OFFICER of the within named
LASALLE TALMAN BANK, F.S.B.*
and VICKIE LESTER, LOAN SERVICING OFFICER, personally known to me to be the same
persons whose names are subscribed to the foregoing instrument as such LOAN SERVICING OFFICER
and LSO, respectively, and to me personally known to be such officers of said *
appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their
own free and voluntary act and deed of said * for the uses and purposes therein set forth; and the
said LSO did also then and there acknowledge that he, as custodian of the corporate seal of
said * did affix the said corporate seal of said * to said instrument, as his own free and voluntary act,
and as the free and voluntary act and deed of said * for the uses and purposes therein set forth.

Given, under my hand and Notarial Seal this 4TH day of DECEMBER 19 92 .

Bridgett A. Charles
Notary Public



Property of Cook County Clerk's Office

Box

SATISFACTION OF
MORTGAGE

FINAL RECORDED
MAIL

-10-

ILIAS IKONOMAKIS

2615 S SALCEDA DR

NORTHBROOK, IL 60062

Mail to: Gary Zabel

55 W. North
Suite 5550
Chicago 60603

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BOX 333 - TH

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