

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED  
BY CORPORATION (ILLINOIS)

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**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

Above Space For Recorder's Use Only

23

KNOW ALL MEN BY THESE PRESENTS, That MANUFACTURERS BANK

of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the \_\_\_\_\_ hereinafter mentioned, and the cancellation of all the notes

thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do ES hereby Chicago Title and Trust Company, an IL REMISE, RELEASE, CONVEY, and OUTFEASOR CLAIM unto Corporation, not personally but as Trustee under Trust Agreement Ltd. 7/1/86, A/K/A (NAME AND ADDRESS Trust No. 1088623 Address: 1750 N. Wolcott Avenue, 1747-49 N. Winchester and 1745 N. Winchester Avenue, Chicago, Illinois 60622)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever Assignment of Rents and WE \_\_\_\_\_ may have acquired in, through or by a certain Leases, bearing date the 16th day of

May, 1991, and recorded in the Recorder's Office of Cook County, in the State of Illinois, # book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 91568543, to the premises therein described as follows, situated in the County of Cook, State of

Illinois, to wit:

Parcel 1: Lots 1 to 10 both inclusive, and a strip of land 24 feet in width by 80 feet in length (Formerly an alley now vacated) lying between the West line of said Lot 5 and the East line of said Lot 6, and bounded on the North by the North line of said Lots 5 and 6 extended on the South by the South line of said Lots 5 and 6 extended all in E. Randolph Smith's Subdivision of Block 37 in Sheffield's Addition to Chicago, in Section 31, Township 40 North, Range 14, East of the Third Principal Meridian, in The City of Chicago, County of Cook and State of Illinois.\*\*

Parcel 2: Lot 65 and 66 in Block 37 in Sheffield's Addition to Chicago in Section 31, Township 40 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.\*\*

Parcel 3: Lot 67 in Block 37 in E.F. Smith's Subdivision in Sheffield's Subdivision in the West 1/2 of the South 1/2 of the South East 1/4 of Section 31, Township 40 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.\*\*

COOK COUNTY, ILLINOIS  
FILED

together with all the appurtenances and privileges thereto belonging or appertaining.

93242816  
Parcel 1: 14-31-417-001/002-0000  
Parcel 2: 14-31-417-003/004-0000  
Parcel 3: 14-31-417-005-0000

Permanent Real Estate Index Number(s):

Parcel 1: 1750 N. Wolcott Avenue  
Parcel 2: 1747-49 N. Winchester Avenue  
Parcel 3: 1745 N. Winchester Avenue, Chicago, IL 60622

Witness \_\_\_\_\_ hand S and seal \_\_\_\_\_, this 29th day of March 19 93.

MANUFACTURERS BANK

Irene Ford (SEAL)  
Irene Ford, Vice President

William R. Mayer (SEAL)  
William R. Mayer, Vice President

This instrument was prepared by Manufacturers Bank, 1200 N. Ashland Avenue, Chicago, IL (NAME AND ADDRESS) 60622

93242816

RELEASE DEED

By Corporation

MANUFACTURERS BANK

TO

Chicago Title and Trust Company,  
as Trustee under Trust Agreement

Dtd. July 1, 1986, A/K/A Trust  
No. 1088623

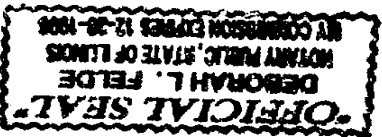
ADDRESS OF PROPERTY:

1750 N. Wolcott Avenue  
1747-49 N. Winchester Avenue  
1745 N. Winchester Avenue  
Chicago, Illinois 60622

BOX 333 - TH

MAIL TO:  
MANUFACTURERS BANK  
1200 N. Ashland Avenue  
Chicago, Illinois 60622

GEORGE E. COLE\*  
LEGAL FORMS



Property of Cook County Clerk's Office

I, Deborah L. Felde, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Irene Ford, Vice President of Manufacturers Bank and for said County, in the State aforesaid, and William R. Mayer, personally known to me to be the Vice Pres. Secretary of said corporation, and personally and severally acknowledged that as such Vice President and Vice Pres. Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notary seal this 29th day of March 1983  
Deborah L. Felde  
NOTARY PUBLIC

Commission Expires \_\_\_\_\_

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