For and in consideration of Ten Dellars in hand paid and other good and valuable consideration received, the undersigned, North Shore Mortgage and Financial Services, Inc. having its principal place of business at 576 Lincoln Avenue, Winnerka, Illinois, 60093 does hereby sell, assign, transfer and convey to BANC ONE MORTGAGE CORPORATION having it's office at 111 Monument Circle, Indianapolis, Indiana 46277-

1993. all right, title and interest in and to that centain Mortgage dated MARCH 25, 1993 and executed by JEREMY Z. FIELDS & JOAN B. FIELDS, HUSBAND AND WIFE

as Mortgagor in favor of the undersigned as Mortgagee, recorded/register with the Recorder of Deeds/Register of Titles County on 4-2-93as Document Number

therein described as follows: 9329

applicable to the property

LOT 45 IN THE RESUBDIVISION OF THAT PART OF BLOCK 2 LYING NORTH OF LYONS STREET IN LYON GILBERT AND WOODFORDS ADDITION TO EVANSTON IN SECTION 13, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

93242878

Permanent Index Number: 10-13-219-004

Property Address: 1837 WESLEY AVENUE, EVANSTON IL

Dated at WINNETKA

as of this 25th

day of MARCH

19 93

Anderer North Shore Mortgage and Financial Services, Inc.

Attest:

Im President

Ils: Secretary

STATE OF ILLINOIS

COUNTY OF Cook

I, Cheryl L. Fitzpatrick, a notary public in and for said county and state aforesaid.

DO HEREBY CERTIFY, that Richard Nash

and Thomas K. Nash respectively of North Shore Mortgage and Financial

Services, Inc. appeared before me this day in person and solution wiedged that they signed the foregoing instrument as their free and voluntary act and as

the free and voluntary act of North Shore Mortgage and Financial Services, Inc. for the uses and purposes therein set forth.

Given under my hand and notarial spell this

25th day of MARCH

FITZE PUBLIC, STATE O

MY COMMUSION EXPINES 1/10/95 (

Return Recorded Doc To: Banc One Mortgage Corporation 9399 W. Higgins Road, 4th Floor Rosemant, II. 60018-4940 Aftn: Post Closing Department

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HYBRICIAL COPY

Property of County Clerk's Office

TON MANAGEMENT