

# UNOFFICIAL COPY

ASSIGNMENT OF MORTGAGE

93242011

CH 20915

KNOW THAT SC FUNDING CORPORATION a CALIFORNIA CORPORATION with its principal place of business in 4 PARK PLAZA

1200, IRVINE, CA 92714 (hereinafter called the "Assignor"), in consideration of Ten Dollars (\$10.00) and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, paid by

CORPORATE AMERICA FEDERAL CREDIT UNION (hereinafter called the "Assignee"), hereby sells, assigns, warrants and conveys unto the Assignee that certain Mortgage dated MARCH 26, 1993, made by HOWARD J. SMITH AND SUSAN W. SMITH

IN JOINT TENANCY

To Assignor in the principal sum of SIXTY THOUSAND Dollars (\$ 60,000.00) and recorded in the Office of the Recorder of Deeds of COOK County, Illinois on CONCURRENTLY HERewith, 19 93, as Document No. \_\_\_\_\_, on real estate legally described as follows:

LOTS 4 AND 15 IN BLOCK 12 IN CALDWELL'S SUBDIVISION OF LAY'S ADDITION TO WESTERN SPRINGS (EXCEPT BLOCK 15 AND EXCEPT THE NORTH 2 ACRES OF THE EAST 1/2 OF BLOCK 16 INCLUDING THE 1/2 STREETS) BEING A SUBDIVISION OF THE EAST PART OF THE NORTHWEST 1/4 OF SECTION 6, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN AND THE EAST 554/1000THS ACRES IN THE SOUTH PART OF SECTION 31, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN 18-06-119-004&18-06-119-008

TOGETHER WITH the note described in said Mortgage and the monies due and to grow due thereon with interest, TO HAVE AND TO HOLD the same unto the Assignee and to the successors, legal representatives and assigns of the Assignee forever.

The words "Assignor" and "Assignee" shall be construed as if they read "Assignors" and "Assignees" whenever the sense of this instrument so requires.

IN WITNESS WHEREOF, the Assignor has duly executed this Assignment the 31 day of MARCH, 19 93

93242011

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SC FUNDING CORPORATION

By: JAY D. MARI  
Title: JAY D. MARI

VICE PRESIDENT

ATTEST: (SEAL)

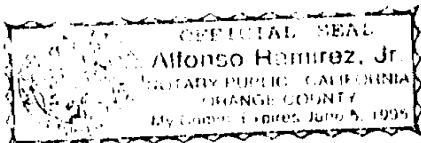
By: \_\_\_\_\_

Title: \_\_\_\_\_  
SOC. SEC # \_\_\_\_\_  
STATE OF CALIFORNIA  
COUNTY OF ORANGE

DEPT-01 RECORDING \$23.00  
T0000 TRAN 0123 04/01/93 15:07:00  
10670 # \*-93-242011  
COOK COUNTY RECORDER

I, ALFONSO RAMIREZ JR., a Notary Public in and for the County and State aforesaid do hereby certify that JAY D. MARI ~~SC FUNDING CORPORATION~~ who are personally known to me to be the same persons whose names are subscribed to the foregoing instruments as such VICE PRESIDENT ~~SC FUNDING CORPORATION~~ of said CORPORATION appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument of writing as their free and voluntary act, and as the free and voluntary act of said CORPORATION, for the uses and purposes therein set forth, and caused the corporate seal to be thereunto attached.

Given under my hand and notarial seal this 31 day of MARCH, 19 93



ALFONSO RAMIREZ, JR.  
Notary Public,  
My Commission Expires: 6-5-95

(SEAL)

Return To: SC FUNDING CORPORATION  
4 PARK PLAZA, SUITE 1200  
IRVINE, CA 92714 ATTN: LIZ

My Commission Expires: 6-5-95  
This instrument was prepared by: \_\_\_\_\_  
CANDICE BAE

Box 15

230

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Property of Cook County Clerk's Office

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