UNOFFICIAL CORY 393243125

FOR VALUE RECEIVED, the undersigned CROWN MORTGAGE CO., a corporation organized and existing under the laws of the State of Illinois, does hereby certify that a real estate mortgage now owned by It, dated August 1, 1986 and by Christopher A, Smith and Linda L. Smith, his wife

As mortgagors to Crown Mortgage Co., as mortgages and recorded as Document No. 86342147 in the Office of the Recorder of Deeds, Cock County, State officinois and the mortgage is with, the indebtedness thereby secured, fully paid, satisified and discharged, and the Recorder of Deeds is hereby authorized and directed to release and discharge the same upon record.

Lot 13 in Block 6, in Fairway Estates Unit No. 3, being a subdivision of part of the South 42 acres of the West 1/2 of the North East 1/4 and part of the South East 1/4 of the North West 1/4 all in Section 10, Township 36 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois.

PTN# 27-10-204-012

IN WITNESS WHEREOF, said CROWN MORTGAGE CO. has caused its corporate seal to be hereto affixed and has caused its name to be signed to these presents by its hant. Vice President and attented by its Asot. Secretary this agenday of Pebruary 1993

WITNESSED:	OrC	BY: Saint Cold	Sth_
	94	ATTESTED ALSE. Surretery	

STATE OF ILLINOIS)
(OUNTY OF COOK) 55:

I, the undersigned, a Notary Public in and for said County, and the State aforesaid, do hereby certify that David W. Silha, personally known to me to be the Asst. Vice President of CROWN MORTGAGE Co., a corporation organized and existing under the laws of the United States, and Sugan Townsend, or Legie A. Graves personally known to me to be the Asst. Secretary of said Corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Asst. Vice President and Asst. Secretary, they signed and delivered the said instrument as Asst. Vice President and Asst. Secretary of said Corporation, and caused the corporate seal of said Corporation to be affixed thereto, pursuant to authority given by the Board of Cirectors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

Given under my hand and official seal this 24th My commission expires on

day of february 1993

HOFFICIAL SEAL
LINDA K. SAATHOFF
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPINES 9/6 3C

THIS DOCUMENT WAS PREPARED BY: Loretta Lawia

"FOR THE PROTECTION OF THE DWNER,
THIS RELEASE SHALL BE FILED WITH
THE RECORDER OF DEEDS IN WHOSE

OFFICE THE MORTGAGE OR DEED OF

TRUST WAS FILED,"

CHOWN MORTGAGE COMPANY 6141 West 95th Street Dak Lawn, IL 60453

130x 15

RETURN RECORDED SATISFACTION TO:

OKRISTOPHIK A STREET. MENO BREEK. Orchand PK, Ol

1001012 93 MPR-2 PH 12: 24

FILED FOR RECORD

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UNOFFICIAL COPY

Property of Coof County Clark's Office