

# UNOFFICIAL COPY

ILLINOIS  
RELEASE DEED  
Loan No.: 631614-5  
PIF: 02-25-93

Prepared by  
Household Mortgage Services  
100 Mittel Drive  
Wood Dale, IL 60191



KNOW ALL MEN BY THESE PRESENTS  
That HOUSEHOLD BANK, F.S.B., a Corporation of the United States

does hereby certify and acknowledge satisfaction in full of the debt  
secured by the following described and recorded real estate mortgage,  
and same is hereby released:

Name of Mortgagor: PHILIP LENTINI, A SINGLE MAN NEVER MARRIED

93244420

Name of Mortgagee:  
HOUSEHOLD BANK, FSB

The mortgage is recorded with the Register of Titles/Recorder of Deeds  
for COOK COUNTY, ILLINOIS

Document No., Volume, Page, Mortgage Date:

DOC # 92960102, DATE: NOVEMBER 9, 1992

Address of Property: 5343 North Mulligan  
Chicago IL 60630

Tax ID No.: 13-SP-117-006

Legal Description of Property: PLEASE SEE ATTACHED EXHIBIT "A" MADE  
A PART HEREOF

Dated: March 15, 1993

HOUSEHOLD BANK, F.S.B.

DEPT-01 RECORDINGS \$23.50  
T#9999 TRAN 7471 04/02/93 11:30:00  
#9188 # \*93-244420  
COOK COUNTY RECORDER

SHARON A. KOPCZYNSKI  
Asst. Vice President

State of Illinois)  
County of DuPage )

On March 15, 1993 before me, the undersigned, a Notary Public in and for  
said State, personally appeared Sharon A. Kopczyński, personally known to  
me or proved to me on the basis of satisfactory evidence to be the  
Asst. Vice President of HOUSEHOLD BANK, F.S.B., a United States  
Corporation, executed the within instrument pursuant to its bylaws  
or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my  
notarial seal this March 15, 1993.

Notary Public/Commission Expires:

" OFFICIAL SEAL "  
BRIDGET M. STODDEN  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 10/29/94

When recorded, please return to: Philip Lentini  
1163 Cunningham Circle  
Elk Grove Village IL 60007

2350

IL505  
PT6

LOT 174 IN ANGELINE DYNIEWICZ BOULEVARD ADDITION, BEING A SUBDIVISION  
OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 8, TOWNSHIP 40  
NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK  
COUNTY, ILLINOIS.

1767 303

93244420

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USE 1-1-88

Property of Cook County Clerk's Office

95244420