AKTEN FILE NO. 1726941

TION. Consult a lawyw butore using to acting under this form. Neither the publish is any warranty with respect thereto, including any warranty of membantability or the

## FOR THE PROTECTION OF THE IORTGAGE OR DEED rust was filed.

93244421

DEPT-91 RECORDINGS \$23.50 F#9999 TRAN 7471 04/02/93 11:30:00 約189 # ★一写3一244421 COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNO	W ALL MEN BY THESE PRESENTS,
THAT BARRINGTON SURGEON	S, LTD., an Illinois Corporation
of the County of Lake	and State of III inois for and in consideration of one dollar, and for
other good and valuable consider	ations, the receipt whereof is hereby acknowledged, does hereby remise
release, convey and quit-claim unto	ACTOR J. Laszczak and Samara J. Laszczak, their
heirs, legal representatives and ass	signs, all the 19ht, title, interest, claim, or demand whatsoever 1.5
may have acquired in, through, or by	a certain Judgm nt , bearing date the 24th day of June ,
1992, and recorded in the Recorder	's Office of Cook County, in the State of Illinois in Book
ofpuge	as Document Number 92496906 to the premises therein described,
atuated in the founts of Cook	
indated in the county of the county	130 130 131 131 131 131 131 131 131 131
and the state of the second section of the sectio	nd privileges thereunto belonging or apperior ring.
egether with an the apputetiance at Permanent Real Estate Index Numb	C.V.
	C. Cumningham Ct., Palating, Illinois 60067
WITNESS my hand and real	
	July A. Copper (SEA)
	(SEAL)
FAIR OF Illinois	5 SS.
GUNTY OF COOK	<b>,</b>
	Joseph M. Lucas
	a notary public of and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Julie A. Cooper
	penamally known to me to be the same person—whose name—subscribed to the
	integring instrument, appeared below me this day by person, and acknowledged that the signed, scaled and delivered the said instrument as
	uses and purposes therein set forth.
$\sim$	Given under my hand sing official seal, this 30th day of December 19 92.
The state of the s	man
SILVE	Notary Public 350
ar Ar	Commission expires

UNOFFICIAL COPY	١	,j	
	01		RELEASE
			DEED

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ated in the known of a harded

. State of Livingth, as follows, to wit:

THE NORTH 38.21 FELT OF THE SOUTH 162.89 FEET OF THE WEST 27.90 FEET OF THE EAST 470.51 FEET TO'LTHER WITH THE NORTH 39.85 FEET OF THE SOUTH 124.68 FEET OF THE WEST 17.42 FEET OF THE EAST 470.51 FEET ALL AS MEASURED ALONG AND PERPENDICULAR TO THE SOUTH LINE OF THE NORTHWEST 1/4 OF SECTION 12, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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