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STATE OF **ILLINOIS**  
TOWN/COUNTY: **COOK (T)**  
Loan No. **682/2529581/(STWORA)**

WHEN RECORDED MAIL TO:

## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Mortgagor: **CHARLES STWORA AND NANCY L. STWORA, HIS WIFE**  
Mortgagee: **UNITED SAVINGS OF AMERICA**

Loan Amount: **90,402.00**  
Tct #: **3D 9467087**

Date Of Mortgage: **08-22-08**  
Date Of Recording: **08-23-08**

Pin Number: **03-19-210-013**

Prop Addr: **1526 NORTH WALNUT STREET, ARLINGTON HEIGHTS, IL 60004**

Doc Instrument #: **3733707**

SEE ATTACHMENT "A" FOR LEGAL DESCRIPTION

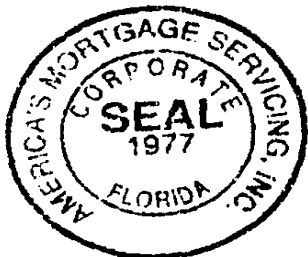
DEPT-01 RECORDING 425.00  
191111 TRAN 9165 04/02/93 0944700  
45406 2 \* 244606  
COOK COUNTY RECORDER

284365

and recorded in the records of COOK County, ILLINOIS

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on NOVEMBER 25, 1992

FEDERAL HOME LOAN MORTGAGE CORPORATION  
BY AND THROUGH ITS ATTORNEY-IN-FACT AMERICA'S  
MORTGAGE SERVICING, INC. F.K.A FIRST FAMILY  
MORTGAGE CORPORATION OF FLORIDA  
RECORDED BK.....PG..... Doc # 87331082



CHRISTOPHER T. SMITH  
VICE PRESIDENT

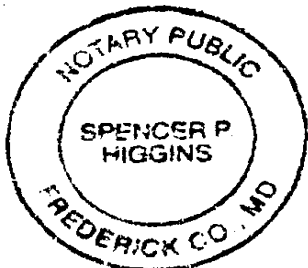
ROBIN A. HESKE  
ASSISTANT SECRETARY

STATE OF MARYLAND )  
                                  ) ss  
COUNTY OF FREDERICK )

On this NOVEMBER 25, 1992, before me, the undersigned, a Notary Public in said State, personally appeared CHRISTOPHER T. SMITH and ROBIN A. HESKE personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as VICE PRESIDENT and ASSISTANT SECRETARY respectively, on behalf of AMERICA'S MORTGAGE SERVICING, INC.

and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.



My Comm. Exps.  
May 31, 1995

Spencer P. Higgins  
SPENCER P. HIGGINS (COMMISSION EXPIRES 5/31/95)  
NOTARY PUBLIC

93244606

Handwritten initials and date: BA 15



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Property of Cook County Clerk's Office

93244608

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STATE OF ILLINOIS

TOWN/COUNTY: COOK (T)

Loan No. 682 2529581 (STWORA)

## ATTACHMENT "A"

LOT THIRTEEN (13) IN BLOCK FIVE (5) IN HASBROOK SUBDIVISION UNIT NO. 3  
OF PART OF THE NORTHEAST QUARTER (1/4) OF SECTION 19, TOWNSHIP 42 NORTH, RANGE 11, EAST  
RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT  
THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK  
COUNTY, ILLINOIS, ON SEPTEMBER 8, 1958, AS DOCUMENT NUMBER 1816395.  
03-19-210-013  
1526 NORTH WALNUT ST., ARLINGTON HEIGHTS, IL 60004

Property of Cook County Clerk's Office  
93244606

J = R012.063808

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180.374-2155

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STATE OF ILLINOIS  
TOWN/COUNTY: COOK (T)  
Loan No. 682-2529581:(STWORA)

## AFFIDAVIT OF NOTIFICATION OF RELEASE OF MORTGAGE

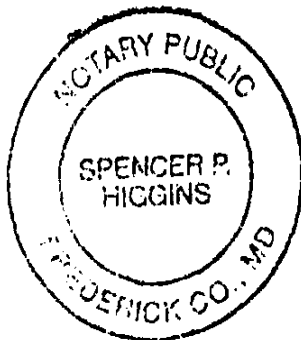
I, CHRISTOPHER T. SMITH, as agent for the FEDERAL HOME LOAN MORTGAGE CORPORATION  
of the mortgage registered as document number 3733707 being first duly sworn upon oath, states:

- 1) That notification was given to CHARLES STWORA AND NANCY L. STWORA, HIS WIFE  
at 1526 NORTH WALNUT STREET, ARLINGTON HEIGHTS, IL 60004  
who are the owners of record on Certificate No. 3D 9467087 and mortgagors on document no. 3733707 that the subject mortgage was being released.
- 2) That presentation to the Registrar of filing of the release of mortgage would cause the property to be withdrawn from the Torrens system and recorded with the Recorder of Deeds of Cook County.

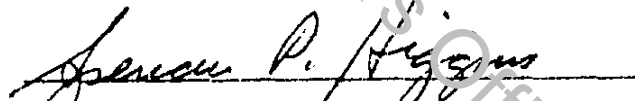
I, CHRISTOPHER T. SMITH, declare under penalties of perjury that I have examined this form and that all statements included in this affidavit to the best of my knowledge and belief are true, correct and complete.

  
Affiant, CHRISTOPHER T. SMITH

Subscribed and sworn to before me by the said CHRISTOPHER T. SMITH this 25<sup>th</sup> day of November, 1992.



My Comm. Exps.  
May 31, 1996

  
NOTARY PUBLIC: SPENCER P. HIGGINS



(RTOR)

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