ILINUNOFFICIAL C

HEUML No. 500 2003

RELEASE OF MORTGAGE OR TRUST

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR

:	DEPT-01 RECONTENTS	9165 04/02/93	\$23.00 69:55:00 6.4 113
•	- \$ 5430 \$ -₩	TY RECORDER	4.6.1D
•			

ASSISTANT SEBRETARY
ROSE BARKLEY

<u> </u>	
THE REGISTRAR OF TITLES IN WHOSE OFFI	CE THE
MORTGAGOR OR DEED OF TRUST WAS FILED.	Burg 72 10 441
KNOW ALL MEN BY THESE PRESENTS, That	the
FEDERAL HOME LOAN MORTGAGE CORPORA	TION a corporation of the State of
VIRGINIA . for and in c	onsideration of the payment of the
indebtedness secured by the Mortgage	hereina ter mentioned, and the cancellation of
Á	the sum of one dollar, the receipt whereof is
hereby acknowledged, does hereby REMI	SE, RELEASE, CONVEY AND QUITCLAIM
unto REX B. WRIGHT AND NANCY A	WRIGHT
	ANKLIN PARK, ILLINOIS 60131
	and Address)
	gns, all the right, title, interest, claim or
	in, through or by a certain Mortgage,
	JUGUST , 19 88 , and recorded in the
Recorder's Office of COOK Co	ounty, in the State of Illinois, in 93244610
OBodic, of records, on Page	, as Document No. 3731812 ,
to the premises therein described, sit	uated in the County of COOK . State
4 OF THE SOUTHEAST 4 OF SECTION 28, T PRINCIPAL MERIDIAN LYING SOUTH OF A L HT ANGLES TO. THE SOUTH LINE OF GR	G A SUBDIVISION OF THAT PART OF THE NORTHEAST OWNSHIP 40 NORTH RANGE 12, EAST OF THE THIRD INE WHICH IS 215. FEET SOUTH OF, MEASURED AT AND AVENUE, IN COCK COUNTY, ILLINOIS.
together with all the appurtenances an	
appertaining.	9/5c.
IN TESTIMONY WHEREOF, the said \underline{F}	IRST UNION MORTGAGE CORPORATION Caused these
presents to be signed by itsas	Vice President, and attested by
its Assistant Secretary, and its corpo	
this 29TH day of JUNE	19_92.
THIS INSTRUMENT PREPARED BY:	FEDERAL HOME LOAN MORTGAGE CORP. BY FIRST UNION MORTGAGE CORPORATION (FORMERLY CAMERON BROWN COMPANY) ATTORNEY-IN-FACT By:
First Union Mortgage Corporation 1964 Post Office Box 18109 Raleigh, NC 27619	ASST VICE PRESIDENT KAREN K. FULLWOOD
Post Office Box 18109 Raleigh, NC 27619 N. C.	1 02 04 A 14 10
Thumin the state of the state o	Attest: Kos Same

/173U23 FUMC 2187 (7/87)

UNOFFICIAL COPY

STAT	E OF NORTH CAROLI	NA	, ss				
COUN	TY OF WAKE)				
	I, ELIZABETH W. ASHLEY , a notary public in and for						
safd	said County, in the State aforesaid, DO HEREBY CERTIFY that KAREN K.						
FIIL	FILLWOOD personally known to me to be ASST. Vice President						
of t	the <u>FIRST UNION MORTGAGE CORP.</u> , a corporation, and <u>ROSE</u>						
B	BARKLEY , personally known to me to be the Assistant						
Secr	Secretary of said corporation, and personally known to me to be the same						
pers	persons whose names are subscribed to the foregoing instrument, appeared						
befo	before me this day in person and severally acknowledged that as such						
	ASST. Vice President and Assistant Secretary, they signed						
and o	and delivered the said instrument and caused the corporate seal of said						
corpe	corporation to be rifixed thereto, pursuant to authority given by the						
Boar	Board of Directors of said corporation, as their free and voluntary act,						
and a	and as the free and voluntary act of said corporation, for the uses and						
purp	purposes therein set forth.						
	GIVEN under my ha	and and my sepi th	is <u>29TH</u>	day of JUNE	,		
62145 0 13	92	N#237123422222					
	A A A A A A A A A A A A A A A A A A A	PUBLIC COUNTY	ission expire	64	93244610		
RELEASE DEED BY CORPORATION	10	VOORESS OF PROPERTY:		MIL T0:			