

ILLINOIS

UNOFFICIAL COPY

FUMC No. 93244610

93244610

RELEASE OF MORTGAGE OR TRUST

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGOR OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING \$23.00  
T#1111 TRAN 9165 04/02/93 09:55:00  
#5410 \* - 93 - 244610  
COOK COUNTY RECORDER

KNOW ALL MEN BY THESE PRESENTS, That the

FEDERAL HOME LOAN MORTGAGE CORPORATION, a corporation of the State of VIRGINIA, for and in consideration of the payment of the

indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the Notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY AND QUITCLAIM

unto REX B. WRIGHT AND NANCY A. WRIGHT

2652 NORTH LEONA AVE., FRANKLIN PARK, ILLINOIS 60131  
(Name and Address)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage,

bearing date the 11TH day of AUGUST, 19 88, and recorded in the

Recorder's Office of COOK County, in the State of Illinois, in 93244610

Book \_\_\_\_\_, of records, on Page \_\_\_\_\_, as Document No. 3731812,

to the premises therein described, situated in the County of COOK, State

of Illinois, as follows, to wit:

LOT 77 IN REUTER'S PARK ADDITION BEING A SUBDIVISION OF THAT PART OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN LYING SOUTH OF A LINE WHICH IS 215.5 FEET SOUTH OF, MEASURED AT HT ANGLES TO, THE SOUTH LINE OF GRAND AVENUE, IN COOK COUNTY, ILLINOIS.

12-28-424-027

2652 North Leona  
Franklin Park, IL 60131

together with all the appurtenances and privileges thereunto belonging or appertaining.

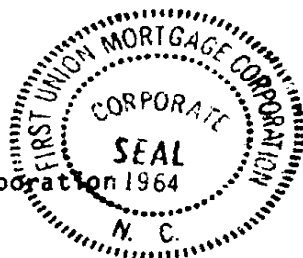
IN TESTIMONY WHEREOF, the said FIRST UNION MORTGAGE CORPORATION, caused these presents to be signed by its ASST Vice President, and attested by its Assistant Secretary, and its corporate seal to be hereto affixed,

this 29TH day of JUNE, 19 92.

FEDERAL HOME LOAN MORTGAGE CORP.  
BY FIRST UNION MORTGAGE CORPORATION  
(FORMERLY CAMERON-BROWN COMPANY)  
ATTORNEY-IN-FACT

THIS INSTRUMENT  
PREPARED BY:

First Union Mortgage Corporation 1964  
Post Office Box 18109  
Raleigh, NC 27619



By: *[Signature]*  
ASST. VICE PRESIDENT  
KAREN K. FULLWOOD

Attest: *[Signature]* 93244610  
ASSISTANT SECRETARY  
ROSE BARKLEY

