13

Know all Men by these Presents, that the

AVONDALE FEDERAL SAVINGS BANK

is hereby contessed, Goe THOMAS S BROWN A	es hereby Remise, Convey, Release and Quit-Claim unto
THOUSE OF DROWN	AND DENESE F. BROWN, NWI
of the County of Cook ar	nd State of Illinois, all the right, title, interest, claim or demand whatsoever
	hrough or by a certain mortgage deed bearing date the11th day
of MAY	, A. D. 1988, and recorded in the Recorder's office of Cook County,
	Book of Records, on page, as Document
No. 3709326	, and a certain Assignment of Rents bearing date theday
of	, A. D. 19, and recorded in the Recorder's office of Cook County,
in the State of Himpis, in E	Book of Records, on page as Document
No	, to the premises therein described, situated in the County of Cook and State
ef Illinois, as follows	wit:
Lot one(Lot Two(
Lot Three	3)
in the subdivision	n of lot 23, in Block 39, in Irving Park, a subdivision of the (4) of Section 15, and the North half (2) of the Northeast
guarter (1) of Sec	ction 22, Township 40 North, Range 13, East of the Third Principal
Meridian, in Cook	County, Illinois.
PIN NO. 13-22-218	-026 -027 AVONDALE FEDERAL SAVINGS BANK 47
N TESTIMONY WHEREOF,	AVONDALE FEDERAL SAVINGS BANK
	hath herounto caused its corporate seal to be affixed, and
	these presents to be signed by its Nice President, and attested
	by its
	of
	DEFT-01 RECORDING 1 TAILS TRAN 9365 04/02/93 10:11
	By: COOK COUNTY RECORDER VICE President
	Attest: Secretary
TATE OF HUNOIS	
TATE OF ILLINOIS SS.	93294649
, ,	Diana L. Bretz a Notary Public in and for said County
A A A A A A A A A A A A A A A A A A A	Edward D. Palasz personally known to me to be
e Vice Pro	esident of the AVONDALE FEDERAL SAVINGS PANK
	, personally known to me to be the Secretary of said corpord to the foregoing instrument, appeared before me this day in person and severally
ion whose names are subscribed	acknowledged that as such Vice President and Secretary, they
	signed and delivered the said instrument of writing as V1ce President and
	corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free
	and voluntary act and deed of said corporation for the uses and purposes
DIANA L BRETZ	therein set forth.
OIANA I. BRE 12 IY PUBLIC STATE OF ILLINOIS IMISSION EXP. NOV. 13.1994	GIVEN under my hand and notarial seal, this 21st day of AUGUST A. D. 19.92
NIV 13.177	

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

THIS INSTRUMENT WAS PREPARED BY EDWARD D. PALASZ, VICE PRESIDENT, AVONDALE FEDERAL SAVINGS BANK • 20 N. CLARK ST., CHICAGO, IL 60602

ge 5

Release of Mortgage BY CORPORATION

AVONDALE FEDERAL SAVINGS BANK

BROWN, THOMAS S. AND BROWN, DENESSE F., HAF REALTY: 3804 N. KEELER CHOO IL 60641

COM NO. 93-000986-0

Property of Cook County Clerk's Office

FEDERAL SAVINGS BANK

20 NORTH CLARK STREET CHICAGO, ILLINOIS 60602

Grove Say.

93244649

UNOFFICIAL COPY (1.7) 1000986 ()

AFFIDAVIT OF NOTIFICATION

OF RELEASE OF LIEN OR MORTGAGE

I,	Leslie Wagner, Chief Operations Officer (Name and Title)	, being first duly
swo	orn upon oath, states:	
1.	That notification was given to T	
	record on Certificate No.	
	that a celease of document number	
	was presented for filing on [Dat	e)
2.	That presentation to the Registra	
	Lien or Mortgage would cause the	
	the Torrens system and recorded w	ith the Recorder of Deeds of
	Cook County.	93244649
Ι, _	Leslie Wagner	de lare that I have examined
thi	s form, that all statements includ	ed in this affidavit to the
best	t of my knowledge and belief are t	rue, correct, and complete,
and	will hold the Registrar of Titles	/Recorder of Deads harmless
froi	m any liability which may prise as	a result of reliance on the
sta	tements made herein.	Lylie Saguer
	λf	fiant
Sub	scribed and sworn to before by the said	
thi	s 21st day of AUGUST	OFFICIAL SEAL DIANA L. EDETZ
	Diana L Bretz	NOTARY PUBLIC STATE OF ILLINOIS INT CONCUSSION EXP. NOV. 13,1994
Not	ary Public	

UNOFFICIAL COPY

Property or Cook County Clerk's Office

M.M. SEE

LAR BAIDENSE : COMMENTE : COMMENT THE ST. FOR ME KERCHINGS