

# UNOFFICIAL COPY

## RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by  
NUGENT MICHAEL D

**93244651**

to CENTURION FINANCIAL GROUP, INC

and thereafter assigned to BANC ONE MORTGAGE CORPORATION  
dated July 30th, 19 92, calling for the original principal sum of \_\_\_\_\_  
ONE HUNDRED TWENTY SIX THOUSAND AND NO/100 \_\_\_\_\_ dollars ( \$ 126,000.00), and  
recorded in Mortgage Record \_\_\_\_\_, page \_\_\_\_\_, and of Instrument #  
3901363, of the records in the office of the Recorder of Cook  
County, Illinois, more particularly described as follows, to wit:

2800 LAKE SHORE DR CONDO UNIT 3814  
S 60' EX W 400' LOT 6 & LOT 7 EX W  
400' ASSESSORS DIVISION LOTS 1 & 2

DEPT-D1 RECORDING 123.00  
T#1111 TRAN 9165 04/02/93 10:13:00  
45451 \* \* \* \* \* 4-25-92  
COOK COUNTY RECORDER  
192-716-210

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper  
officers, they being thereto duly authorized, this 27th day of July, 19 92.

BANC ONE MORTGAGE CORPORATION  
By [Signature]  
Its STEVEN J. GROSE  
VICE PRESIDENT  
By [Signature]  
Its JANICE R. BARRETT  
VICE PRESIDENT

Corporate Seal

**93244651**

State of INDIANA )  
County of MARION )

Before me, the undersigned, a Notary Public in and for said County and State this 27th day of July  
19 92, personally appeared STEVEN J. GROSE and  
JANICE R. BARRETT, VICE PRESIDENT  
VICE PRESIDENT respectively, of

BANC ONE MORTGAGE CORPORATION

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal  
My commission expires:

**93244651**

MARY E. COOPER  
NOTARY PUBLIC STATE OF INDIANA  
COUNTY OF MARION  
MY COMMISSION EXPIRES JUNE 30, 1994

[Signature]  
Notary Public  
MARY E. COOPER



This instrument prepared by: Dana M. Tinkle  
Payoff Specialist  
BANC ONE MORTGAGE CORPORATION  
450 E WASHINGTON ST  
SUITE 334  
INDIANAPOLIS, IN 46204

23R B0415

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UNIT NUMBER 3014, IN 2800 LAKE SHORE DRIVE CONDOMINIUM, AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE, (HEREINAFTER REFERRED TO AS PARCEL):  
THE SOUTH 60 FEET (EXCEPT THE WEST 400 FEET THEREOF) OF LOTS 6 AND LOT 7 (EXCEPT THE WEST 400 FEET THEREOF), IN THE ASSESSORS' DIVISION OF LOTS 1 AND 2 IN THE SUBDIVISION BY THE CITY OF CHICAGO OF THE EAST FRACTIONAL 1/2 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, SAID PREMISES BEING OTHERWISE DESCRIBED AS FOLLOWS:  
BEGINNING AT A POINT IN THE SOUTH LINE OF SAID LOT 7, 400 FEET EAST OF THE WEST LINE THEREOF (SAID WEST LINE BEING COINCIDENT WITH THE WEST LINE OF THE NORTH EAST FRACTIONAL 1/4 OF SECTION 28 AFORESAID), THENCE NORTH PARALLEL WITH THE WEST LINE OF LOTS 7 AND 6 AFORESAID 199.3 FEET; THENCE EAST PARALLEL WITH THE SOUTH LINE OF SAID LOT 7 TO THE DIVIDING OR BOUNDARY LINE BETWEEN THE LANDS OF LINCOLN PARK COMMISSIONERS AND THE LANDS OF SHORE OWNERS AS ESTABLISHED BY THE DECREE OF THE CIRCUIT COURT OF COOK COUNTY ILLINOIS, ENTERED OCTOBER 31, 1904 IN CASE NUMBER 256886 ENTITLED "AUGUSTA LEHMANN AND OTHERS AGAINST LINCOLN PARK COMMISSIONERS" RUNNING THENCE SOUTH EASTERLY ALONG SAID BOUNDARY LINE TO THE SOUTH LINE OF SAID LOT 7 AND RUNNING THENCE WEST ALONG SAID SOUTH LINE TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED TO DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, RESTRICTIONS, COVENANTS AND BY-LAWS FOR 2800 LAKE SHORE DRIVE CONDOMINIUM ASSOCIATION MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED OCTOBER 2, 1978 AND KNOWN AS TRUST NUMBER 45204, REGISTERED IN THE OFFICE OF THE REGISTER OF TITLES OF COOK COUNTY, ILLINOIS, AS DOCUMENT LR 309638; TOGETHER WITH AN UNDIVIDED 0.1578 PER CENT INTEREST IN THE PARCEL (EXCEPTING FROM THE PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL OF THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS.

93244651

11/11/2014

11/11/2014

Of Cook County Clerk's Office