BY CORPORATION (ILLINOIS)

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FOR THE PROTECTION OF THE **OWNER, THIS RELEASE SHALL** BE FILED WITH THE RECORDER F DEEDS OR THE REGISTRAR F TITLES IN WHOSE OFFICE E MORTGAGE OR DEED OF digt wac en en

DEPT-01 RECORDINGS \$23.00 T#9949 TRAN 7478 04/02/93 13:03:06 #9372 # *--93-245417 COOK COUNTY RECORDER



Above Space For Recorder's Use Only

| into i tale. | |
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| KNOW ALL MEN BY THESE PRESENTS, That | |
| The Cairago-Tokyo Bank | |
| of the County of Cook and State of Illinois for and in consideration of the payment of | |
| the indebtedness secured by the Fortgage hereinafter mentioned, and the cancellation of all the notes | |
| thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do es hereby | |
| REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Steven E. Marshall and Valerie L. | rshall, |
| his wife, as joint tenants, 1232 South Shore Drive #807, Chicago, 11 60649 | ట్ల |
| heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever | 322 |
| it may have acquired in, through or by a certainMortgage, bearing date the _31stlay of | 93245417 |
| July , 19 87, and recorded in the Recorder's Office of Cook County, in the State of | 17 |
| Illinois, #109440000000000000000000000000000000000 | |
| therein described as follows, situated in the County of | |
| Illinois, to wit: | |
| UNIT NO. 807 IN LAKE TERRACE CONDOMINIUM AS DELINGTED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 139, 140, 141, 144 AND 145 IN DIVISION 3 OF THE SCUTH SHORE SUBDIVISION OF THE NORTH FRACTIONAL 1/2 OF SECTION 30, LOWNSHIP 38 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, TOGETHER WITH THE RESUBDIVISION OF LOTS 1, 2, 4, 64, 66, 126, 127 and 128 IN DIVISION 1 OF WESTFALL'S SUBDIVISION OF 208 ACAS BEING THE EAST 1/2 OF THE SOUTH WEST 1/4 AND THE SOUTH EAST PRACTION. /4 OF SECTION 30, TOWNSHIP 38 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AF EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, AS DOCUMENT NO. 25275623, AND REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS AS DOCUMENT NO. 3135646. TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. ALI, IN COOK COUNTY, ILLINOIS. | 21 KON |
| | |
| Permanent Real Estate Index Number(s): 21-30-114-029-1079 | |
| Address(es) of premises: 7337 South Shore Drive #807, Chicago, 11 60649 | |
| Witness My hand and seal , this 4th day of March 19 93. Toshiaki Nurishi-Exec. Vice President (SEAL) Emma DelaCruz-Asst. Vice President | () |

This instrument was prepared by J.P. King (The Chicago-Tokyo Bank, 40 N. Dearborn St., Chgo, 11)
(NAME AND ADDIVESS)

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| Supplied of the supplied of th |
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| GIVEN under my hand and notery seal this Ath day of March 1993. |
| act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth. |
| |
| pursuant to author, ay given by the Board of Directors. of said corporation, as their free and voluntary |
| signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, |
| and servicely acknowledged that as such Exec. Vice. President and Asst. Vice Browner, they |
| same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person |
| known to me to be the Asst. Vice Exidence of said corporation, and personally known to me to be the |
| a Tilinois Banking corporation, and Emma DelaCruz , personally |
| personally known to me to be the Exec. Vice President of The Chicago-Tokyo Bank |
| in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Toehiaki Murishi |
| |
| I. Ding G. Janis. |
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| STATE OF COOK STATE OF COOK STATE OF COOK |
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UNOFFICIAL STATES OF PROPERTY:

RELEASE DEED

By Corporation

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MAIL TO:

GEORGE E. COLE® LEGAL FORMS