

RELEASE OF MORTGAGE OR TRUST BY CORPORATION (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form. All warranties, including merchantability and fitness, are excluded.

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-03 RECORDINGS \$25.00  
TRON 7470 04/02/93 13:00:00  
#9433 # K-93-245477  
COOK COUNTY RECORDER

93245477

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That the \_\_\_\_\_

ACCUBANC MORTGAGE CORPORATION \_\_\_\_\_

a corporation of the State of TEXAS \_\_\_\_\_, for and in consideration of the payment of the indebtedness

secured by the MORTGAGE \_\_\_\_\_ hereinafter mentioned, and the cancellation of all the notes thereby secured,

and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE,

CONVEY and QUIT CLAIM unto Christopher P. Lahey and Kristin A Lahey \_\_\_\_\_

(NAME AND ADDRESS)  
1222 west School Street, Chicago, Illinois 60657

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have

acquired in, through or by a certain MORTGAGE \_\_\_\_\_, bearing date the 13th day of March \_\_\_\_\_,

19 92, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book \_\_\_\_\_

of records, on page \_\_\_\_\_, as document No. 92181751 \_\_\_\_\_, to the premises therein described,

situated in the County of Cook State of Illinois, as follows, to wit:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

PIN #14-20-323-022  
14-20-323-023

1222 W. School St.  
Chicago, IL 60657

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said ACCUBANC MORTGAGE CORPORATION \_\_\_\_\_

has caused these presents to be signed by its SR. VICE President, and attested by its ASSIST

Secretary, and its corporate seal to be hereto affixed, this 10th day of March \_\_\_\_\_, 19 93.

FEDERAL HOME LOAN MORTGAGE CORPORATION  
by ACCUBANC MORTGAGE CORPORATION  
as agent and attorney-in-fact

BY LARRY PATRICK SR. VICE PRESIDENT \_\_\_\_\_

ELAINE LANCASTER GILMER-ASSIST. SECRETARY \_\_\_\_\_

*[Handwritten signature]*

*[Handwritten initials]*

This instrument was prepared by ACCUBANC MORTGAGE P.O. BOX 809089 DLS, TX 75380-9089  
(NAME AND ADDRESS)

CH 283018

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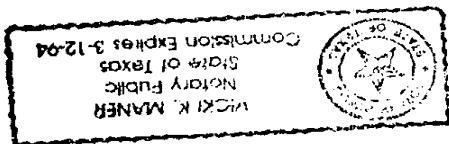
RELEASE DEED  
By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:

Property of Cook County Clerk's Office



93245477

I, Vicki K. Maner, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that LARRY PEIR SR, VICE President of the ACCUBANG MORTGAGE CORPORATION a corporation, and ELAINE LANCASTER GILMER, personally known to me to be the ASSIST Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such SR, VICE President and ASSIST Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and NOTARY seal this 10th day of March 1993

NOTARY PUBLIC

Vicki K. Maner

STATE OF TEXAS  
COUNTY OF DALLAS  
SS. {

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**PARCEL 1:**

THE NORTH 16 FEET OF THE SOUTH 98.50 FEET, AS MEASURED ON THE EAST LINE THEREOF, OF LOTS 16, 17 AND 18 TAKEN AS A SINGLE TRACT, IN J. P. ALTGELD'S SUBDIVISION OF THAT PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE EASTERLY LINE OF THE RIGHT OF WAY OF THE CHICAGO AND EVANSTON RAILROAD, IN COOK COUNTY, ILLINOIS

**PARCEL 2:**

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF EASEMENTS RECORDED DECEMBER 19, 1990 AS DOCUMENT 90614898 AND CORRECTION THERETO RECORDED JANUARY 16, 1991 AS DOCUMENT 91024786 AND BY DEED FROM AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED APRIL 23, 1990 AND KNOWN AS TRUST NUMBER 110871-03 RECORDED MAY 14, 1991 AS DOCUMENT 91228959, IN COOK COUNTY, ILLINOIS

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