BANK UNITED OF TELES ISB 1301 N. BASSWKD WAD 4TH PLODE SCHAUMBURG, ILLINOIS 60173

AND WHEN RECORDED MAIL TO,  $T_*G_*F_*$ LUX 370

BANK UNITED OF TEXAS FSB 1301 M. BASSHOOD 4TE FLOOR SCHADNBURG, IL 60173

ATTN: POST CLOSING

LOAN # 8465890.

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

BANK UNITED OF TEXAS FSB

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated ANTHONY J. VARGAS, A BACHELOR

MARCH 31, 1993

123 00 DEPT-01 RECORDINGS T#9999 TRAN 7479 64/02/93 13:27:00 **柳443 朴 米一93-245486** 

COOK COUNTY RECORDER

MORTGAGE CUNNECTION CO. a gorporation organized where the laws of

THE STATE OF ILLINOIS and whose principal place of pulness is 4433 W. TOURY AVE., SUITE 518, LINCOLNWOOD, IL. 59646

us Document No.

and resorded in Book/Volume No. CCOK

.mage(s) County Records, State of

ILLIN015

93245485

described hereinsfter as follows:

LOT SIXTY (EXCEPT THE NORTH 62 FEET THEREOF) (60) IN MUNDAY'S ADDITON TO CHICAGO, OF LOT ONE (1) AND THE NORTHEASTEPLY 33 FEET OF LOTS 2, 3, 4, 5 AND 6 IN THE SUDIVISION OF THAT PART OF THE EAST HALF (1/1) OF THE SOUTHEAST QUARTER (1/4) OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE RATLROAD, ALSO PART OF BLOCK 26. EDISON MARK, IN THE TOWN OF MAIN, OF COOK COUNTY, ILLINOIS.

P.I.N.: 09-36-414-046

PLEASE INSERT DOCUMENT NUMBER F MORTGAGE PRIOR TO RECORDING HIS ASSIGNMENT.

93245386

Commonly known as:

6671 NORTH OCTAVIA AVENUE,

CH1CAGO, 1, 60631

MORTGAGE CONNECT LON CO

BY: JULIO GONZALEZ

ITS: PRESIDENT

TOGETHER with the note or notes therein described or referred to, the maney and to become due thereon with interest, and all rights accrued or to accrue under cald Real Estate. Mortgage.

STATE OF ILLINOIS COUNTY OF COCK

On MARCH 31 1393

... before me, the

(Date of Execution)

undersigned, a Notary Public in and for said County and State, personally appeared JULIO GONZALEZ

known to me to be the PRESIDENT

knows to me to be

of the apporation herein which executed the within instrument, that the seal affixed to said instrument is the sorporate coal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-lews or a resolution of its Board of Directors and that he/she esknowledges said instrument to be the free set and deed of said corporation.

My Commission Expires

WITNESS:

NY: ITS.

> OPPICIAL ODALIA GONZALEZ NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 10/22/94

ITHIS AREA FOR OFFICIAL NOTARIAL SEAL

DPS 171

A. T. G. F. BOX 370

## **UNOFFICIAL COPY**

Property of Cook County Clark's Office

## UNOFFICIAL COPY

THE NORTH HALF (1/2) OF LOT THIRTY-FIVE (35) AND LOT THIRTY-SIX (36) (EXCEPT THE NORTH SIX AND ONE-HALF (6-1/2) FEET) IN BLOCK EIGHT (8) IN COCHRAN'S THIRD ADDITION TO EDGEWATER IN SECTION EIGHT (8), YOWNSHIP FORTY (40) NORTH, RANGE FOURTEEN (14), EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

TAX ID #: 1408113009

which has the address of

Illinois

5427 NORTH MACHOLIA STREET

(Zip Code)

("Property Address");

[Street, City],

700094212

93245476

## **UNOFFICIAL COPY**

Property of Cook County Clerk's Office

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