

RECORDING REQUESTED BY

AND WHEN RECORDED MAIL TO

Name
Address
City & State
IMPERIAL CREDIT INDUSTRIES, INC.
80371 MYVINE AVENUE, BUILDING A, SUITE 200
SANTA ANA HEIGHTS, CA 92707

Title Order No. DTC 11290

Loan No. 6000073208

DEPT-01 RECORDING
T#8888 TRAN 3125 04/02/93 14:51.00
#5377 # *93-245745
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
IMPERIAL CREDIT INDUSTRIES, INC., A CALIFORNIA CORPORATION

all beneficial interest under that certain Mortgage dated DECEMBER 01, 1992
executed by

AURELIO CORRAL AND RITA CORRAL, HIS WIFE AS JOINT TENANTS

to UNITED FINICIAL MORTGAGE CORPORATION, Grantor(s),
and recorded as Instrument No. 92-919794 on December 8, 1992 in book Grantee,
, of Official Records in the County Recorder's office of COOK page
State of ILLINOIS, and describing land therein as follows, to wit: County,

LOT 24 IN BLOCK 5 IN FRANK A. GAGE'S ADDITION TO FRANK IN PARK IN THE SOUTHWEST 1/4 OF THE SOUTHWEST
1/4 OF SECTION 22, TOWNSHIP 40 NORTH, RANGE 12, AND THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF
SECTION 21, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT RAILROAD
RIGHT OF WAY) IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 3349 GUSTAV, FRANKLIN PARK, ILLINOIS 60131

PIN: 12-21-416-001

93245745

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Mortgage.
Dated

STATE OF CALIFORNIA)
COUNTY OF ORANGE) SS.

SOUTHERN PACIFIC THRIFT AND LOAN ASSOCIATION, A
CALIFORNIA CORPORATION

On DECEMBER 2, 1992, before me,
the undersigned, a Notary Public in and for said County and State,
personally appeared MIKE GALLAGHER
personally known to me or proved to me on the basis of satisfactory
evidence to be the AUTHORIZED SIGNATORY, and

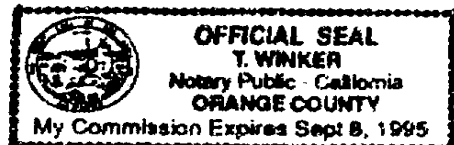
BY: *Mike Gallagher*
MIKE GALLAGHER, AUTHORIZED SIGNATORY

personally known to me or proved to me on the basis of satisfactory evidence to be the

Secretary of the corporation that executed
the within instrument on behalf of the corporation therein named, and
acknowledged to me that such corporation executed the within
instrument pursuant to its by-laws or a resolution of its board of
directors.

WITNESS my hand and official seal.

Signature *T. Winker*
T. WINKER
Name (Typed or Printed)
Notary Public in and for said State



(This area for official notarial seal)

UNOFFICIAL COPY

Property of Cook County Clerk's Office